

## HEBREW SCRIPTURE COURSE OF STUDY



The purpose of this study is not to point fingers at any one person, but rather to seek to learn the truths from the Fathers Scriptures. I would challenge everyone who reads these passages to ONLY HAVE ONE course of thought, and that is to seek out the truth from the Fathers Scriptures and to seek His wisdom and understand.

### **WE HAVE INHERITED LIES** ©

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**Jeremiah 16:19-21** O יהוה, my strength, and my fortress, My refuge in the day of affliction, The **Gentiles** shall come to You from the ends of the earth and say, "***Surely our fathers have inherited lies***, worthlessness, and unprofitable things."

I pray you would be in the Fathers wisdom and He would show you His truths... Rex Erwin

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## *Our Mission Statement*

We strive to have but only one doctrine, and that is to seek the Fathers Truths from His Scriptures without our feelings or the traditions of men.

We are Messianic believers, that is to say, that we believe that the Fathers Laws, “Torah” given to the Israelites through Moses are for us today. However, we differ from some of the Jews in that we believe the Messiah came and died for the world so that while we who believe in what He did, and acting upon His Commandments, shall be saved.

We understand that most of the modern churches today teach we are not under the Law, and we fundamentally disagree with this teaching. We **are** under the Fathers Law or Torah, however, because of the actions provided by our Messiah and His death for our sins, we are no longer under the condemnation of the Law or Torah, and this is His Grace for us.

What we are presenting is Scripturally, factually, and historically accurate. We are not saying that every Christian is wrong in what they believe, but you have to remember, if what we believe is **only partially the truth**, it is **also partially a lie**. Do we really want **only part of the truth** when it comes to serving the Father?

In the following pages you will see that we have included all of the biblical and historical facts to back up what we are presenting. I would like to state, you should not EVER believe anything we teach, or for that matter, what anyone else teaches without them or us

backing up and proving to you what they/we are saying is Scripturally correct and in context.

The doctrines or what some may call our beliefs; are to only teach to the best of our ability, only the teachings that would have been taught by our first century fathers. Our goal is to only teach what they would have been teaching by way of trying to understand their culture and understanding the Torah as well the rest of the Scriptures as they would have.

We need to understand “We” here in our modern American culture, are almost completely removed in our understanding of their culture, their understandings and their beliefs and in the Scriptures. **Why is this important you may ask?** The simple answer is that without understanding how they lived, the times in which they lived, the demands placed on their lives, and some of the cultural rules and regulations which governed their lives, we cannot fully understand the purpose and reasons of what they wrote. We need to understand that words have meaning, however, even here in our culture; some words have different meanings and understanding depending on how they are used and also the location in this country in which they are used.

Case and point, on the East coast of the US, many people refer to a Coke as “Pop” and here on the West coast, we refer to it as a “Soda”, and in deferent locations it may be referred to as a “Soda Pop”. I call my dad “Pop” and do not think of his as a Coke. I know from personal experiences while back East, when I was talking about my dad, and I called him “Pop”, I was asked what I meant by that.

Here is another example; while talking to my aunt who lives in Kansas City Missouri, I referred to a topic that was overwhelming as something that was “Heavy”. I said wow, that is heavy, using the slang terminology that most people here on the West coast would understand,

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but I only received a dumb founded response from her. I had to explain why I used that word and what it meant in the context in which I was speaking. Try to understand, we both are alive at the same time and lived in the same culture, and even still, we had an incomplete understanding of what we meant while speaking to each other. So, how much more removed do you think we could be from the people and their teaching of 2000 years ago and with the extreme differences in our culture?

One of the deepest problems that the modern church employs is reading the Scriptures out of context. They tend to read only a verse or two without reading the WHOLE context or thought in the Scriptures they are reading from. Many times if they were to read the text prior to or after the verses they are using, they would come away with an entirely different understanding of the Scriptures. We endeavor not to do this.

For those who may be new to this whole Messianic thing, we should explain some terminology we use which may be unfamiliar to you. When referring to “Jesus”, we use or say ‘Yeshua’, In place of “God”, We use “Elohim”, When you read “LORD”, we prefer to use “Yahweh, or Yahuah”. When we refer to what many call the “Law or Commandments”, you will hear us say “the Torah”, “Instructions or possibly the 10 Words”. In place of using the term Old Testament, we use “Tonach”, and think of it in 3 categories.

1. “The Torah”, the 1<sup>st</sup> five books or writings of Moses.
2. “The Writings” or History
3. And the “Prophets”.

*Our deepest Heart Felt Prayer is that the Father in Heaven would show His TRUTHS to everyone that has a Heart to Learn His Truths. We Pray that everyone who reads anything from this book would be blessed, and that you would be guided by His Spirit, principles and by His understanding of the truths in His Scriptures.*

*Amen*

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## Chapter 1

### Questions:

Have we ever been lied to by our leaders that we trust? Yes  No

**Jeremiah 16:19-21** ○ יהוה, my strength, and my fortress, My refuge in the day of affliction, The **Gentiles** shall come to You from the ends of the earth and say, “**Surely our fathers have inherited lies**, worthlessness, and unprofitable things.”

**Here is a Scripture verse I would bet almost all Christians have never read:**

Three different translations.

(**Proverbs 28:9 The Scriptures 1998+**) He who turns away his ear from hearing the Torah, Even his prayer is **an abomination**<sup>1</sup>. Footnote: <sup>1</sup>See also 15:29, Isa. 59:1-2, John 9:31, 1 John 3:22.

(**Proverbs 28:9 MKJV**) He who turns away his ear from hearing the law, even his prayer *is* a hateful thing.

(**Proverbs 28:9 ASV**) He that turneth away his ear from hearing the law, Even his prayer is an abomination.

( *We also need to understand, that from a Hebrew perspective, “Hearing”, is “Doing”. )*

- 1.** What are the Scriptures of the Father in Heaven?
- 2.** Has the Father in Heaven ever changed His mind as to how we are to observe His Scriptures?
- 3.** Can any of Scriptures the Father in Heaven has given us as His loving instructions be disregarded?
- 4.** Is Lawlessness and Sin the same thing?
- 5.** Can we truly love Him if we do not observe His Scriptures as He has commanded us to do?
- 6.** If someone tells a lie to someone, and that person that was lied to retells the lie without realizing he was lied to in the first place; has he lied to the person he told the lie to?
- 7.** Did he intend to tell a lie in the first place?

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- 8.** Is the original lie first told made void just because the people that retold the lie did not realize it was a lie?
  
- 9.** Is a lie, no matter how many generations of people repeat the lie, still a lie?
  
- 10.** If we discover we have been lied to concerning the Scriptures, do we have an obligation to search out the truth in the Scriptures?
  
- 11.** Is it easy to believe a lie even if we are unaware of the lie from someone we trust?
  
- 12.** Is it possible that we have believed in things taught to us by prominent leaders of our faith that may have been untrue?
  
- 13.** Does it make the people that have taught us things that may be incorrect or possibly untrue bad people if they were unaware of the incorrectness of what they taught?

- 14.** What is the job or purpose of the devil?
- 15.** If the devil wanted to deceive as many believers as possible, how would he do this?
- 16.** Do you personally believe that the devil would want or attempt to deceive us in the matters of the proper understanding of the Scriptures?
- 17.** If the devil was to deceive believers through our church leaders, what possible reason would he have to do this?
- 18.** Be honest, think about all you have learned concerning the Scriptures, has what you have learned come from personal study, or have you just accepted what was taught to you by the leaders you have trusted?
- 19.** When you study the Scriptures, do you try to understand the “WHOLE” text in contents, or could you have

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learned in segments of text, possibly taking the Scriptures out of context?

20. Are the Hebrew Scriptures of the Bible easier or harder to understand than Hebrew text from the same time period that is not Scripture?
21. Why are there so many different religions and beliefs in God?
22. Did the Father or His Son ever say we need to seek out the truth in His Scriptures and not follow the traditions of the Elders?
23. How long is Forever, Everlasting, Perpetual, Eternally, Evermore, Permanently?
24. Has the Law been done away with, nailed to the cross, and made obsolete by the teachings and or by the death of the Messiah?
25. Depending on your belief, can you show the Scriptures to prove your point of view?

- 26.** If any of the Laws given to us from the Father has been made obsolete or done away with, which ones and why?
- 27.** What was / is the very first Commandment?
- 28.** When was the Instructions or Law first given to man?
- 29.** Is the Sabbath one of the Commandments given to us by the Father in Heaven?
- 30.** If the Sabbath is one of the Commandments, and we are to keep it on the seventh day of the week, why is it we do not keep this, the 4th Commandment of the Father to us?
- 31.** Will we observe and keep all of the Commandments of the Father one day?
- 32.** Did the Messiah and all of His disciples including Paul keep the Sabbath?

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- 33.** What were the Scriptures the Messiah quoted while speaking to the crowds and to the Teachers of His time?
- 34.** Think about this, what were the Scriptures the Bureans searched to verify if what Paul was teaching was correct?
- 35.** What would have happened to Paul at the time he was teaching if he were to say to the Jews, “Hey, why don’t you read in the New Testament from the book of Romans, I just wrote it last month?”
- 36.** Does the Father in Heaven ever Change and/or how about His Son?
- 37.** What does the Father consider to be food, not just clean or unclean food, but just “FOOD”?
- 38.** What is the Rapture and when and where did this concept originate?
- 39.** Is there a Rapture?

- 40.** Do you believe in the “Pre, Mid, or Post” Tribulations Rapture?
- 41.** Why and how do you support your beliefs with-in the Scriptures concerning the Rapture?
- 42.** How do you think believers would react if the Rapture did not happen as they have been taught and they realized they were going through what the Scriptures describes will take place in the End of Days?
- 43.** What do you feel the Scriptures meant when you read about the Great Falling Away?
- 44.** Who was the Messiah speaking of when He said “He would say,” “I never know you?”
- 45.** Would it be all of the unbelievers and sinners that never got saved that would say to Him, “Didn’t I do all of these things in Your Name?”

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46. If it wasn't all of these people mentioned above, then who will He be saying this to?
47. Did He, the Messiah say it would be the workers of Lawlessness?
48. What does Lawlessness mean?
49. When John referred to the Messiah as the "WORD", what did he mean by that statement?
50. What is the Word of the Scriptures that was given to Moses?
51. Could it be that the "WORD" and the TORAH are one and the same?
52. If this is true, what did the Messiah mean when He said, "If you love me, keep my Commandments"?
53. And what did John mean when he wrote in 1<sup>st</sup> John 2:4 He who says, "I know him," and does not keep His

Commandments, is a liar, and the truth is not in him.

**54.** Is the Messiah and the Father the same being?

**55.** Does this make sense to you?  
**Something I just have to point out here that is so important, and that is Immanuel means "Elohim with us", not "Someone like Elohim with us"! Or someone just coming in His behalf! It means "Elohim with us"!**

**56.** So if Elohim is the Father, and by way of the terminology we understand that the Messiah is also Elohim by way of the word, "Immanuel," and also from John 1:1 where it reads as follows: In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. And then in John 1:14 we read: ...and the Word became flesh. Then does it mean that the Word and the Torah are the same thing sense the Torah is the Father's Word?

**57.** What is the Torah?

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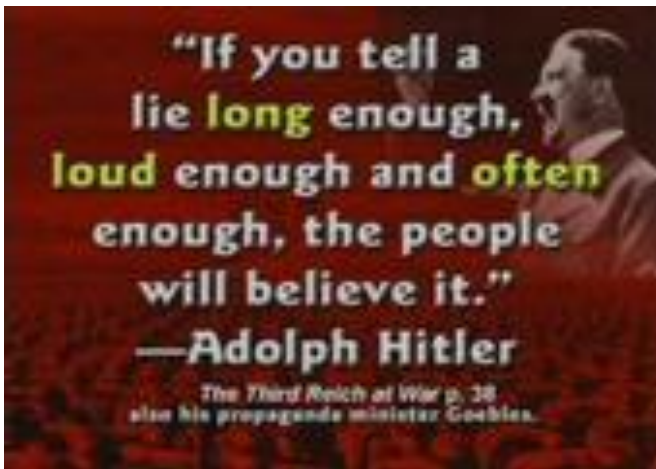
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**58.** When does the Messiah Himself say we are out of here, so to speak, “Taken to be with Him”?

**59.** Let me ask this simple question. If your name is Mike, and you are walking down the street, and someone from across the street calls out to you by saying, “Bob, Bob”, trying to get your attention, and your name is not “Bob”, would you answer them? No, of course not, “Bob” isn’t your name, so when we read in the Scriptures that at the mention of His name, “The Messiah”, every knee will bow or because of His name we will be prosecuted and put to death, what name is He referring to?

**60.** The following can be easily verified with very little effort, if Torah and Law are the same, when we read what the Messiah says about those in the End of Days, and He says to those who will be cast into the lake of fire, that they will be the ones that are Lawless, could this also mean that they were Torahless, meaning they did not keep His Torah or Law?

**Let's see what one of the prominent leaders of our time had to say about a lie, shall we?**



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## Chapter 2

### *False Names “Mistranslated Names,” And Titles*

When we read the bible, we read and understand that the names “God, and or Jesus Christ”, to be their names. In fact, this IS and HAS been a gross mistranslation and mistaken belief that these names are and were what He was actually called. I would like to ask a very simple question. Were the names for Jesus' parents "Joseph and Mary Christ"? If not, why do we refer to Him, "Jesus" as "Jesus Christ" as though Christ was His last name? We will be looking at the history of His name, and mistranslated names used to address Him, as well as many other mistranslated words and names.

(ASV) **Exo 23:13** And in all things that I have said unto you take ye heed: and **make no mention of the name of other gods, neither** let it be **heard out of thy mouth.**

(KJV+) **Exo 23:13** And in all<sup>3605</sup> things that<sup>834</sup> I have said<sup>559</sup> unto<sup>413</sup> you be circumspect:<sup>8104</sup> and make no mention<sup>2142,</sup> <sup>3808</sup> of the name<sup>8034</sup> of other<sup>312</sup> gods,<sup>430</sup> **neither**<sup>3808</sup> let it be heard<sup>8085</sup> out of<sup>5921</sup> thy mouth.<sup>6310</sup>

(KJVR) **Exo 23:13** And in all things that I have said unto you be circumspect: and **make no mention of the name of other gods, neither let it be heard out of thy mouth.**

**(MKJV) Exo 23:13** And be watchful in all that I have said to you. And **make no mention** of the **name of other gods, neither let it be heard out of your mouth.**

**(The Scriptures 1998+) Exo 23:13** “And in all that I have said to you take heed. And **make no mention of the name of other mighty ones, let it not be heard from your mouth.**

First let me make this statement concerning the following passage of "His Name", and that is, I am still putting all of this together in this web book, so please have patience with me, because I don't want to get this wrong. There is such a division among believers concerning His Name. I am aspiring to explain both sides of this controversy over the way to spell or even pronounce His Name. It may be better to just say "B'nai HaShem", or "Followers of the Name". I am not sure at this point. I only wish to use His Name properly and with respect. If anyone that reads this has any input, please contact me at the (Contact Me) section of this web site, in the upper right hand corner. It is such an important point; after all I love the Father, and only wish to honor Him.



The proper personal Hebrew way to express The Fathers name is not "*God or LORD*", but rather **Yahuah** or as some may say **Yahweh** or even some has translated it as **Jehovah**, however as

you will see in the following text you will discover you should refrain from using **Jehovah**. The word "**God**" should be pronounced as "**Elohim**", which is pronounced **Eloheem**, or as '**El**'. The personal Four-

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Letter Name of our **Elohim** is represented by the letters **YHVH** in Hebrew. The correct pronunciation of the letter **Y** in Hebrew is "**Yode**" or "**Yud**". The letter **H** is pronounced "**Hey**" or "**Hay**", and the letter **V** is pronounced "**Vav**". Therefore the letters are correctly pronounced "**Yode Hey Vav Hey**". For some reason some Jewish Encyclopedias and some Bibles write the letters of The Name יהוה as **YHWH** or **JHWH**. This is absolutely incorrect, as there is not any **W** or **J** in the Hebrew language. The **W** is more correct as a **UU**, hence this is how **W** came to be. Take care as with any name of our **Elohim**, whether it is spoken or written, because we are responsible for all the words that come out of our mouths. Remember He is a jealous Elohim, so do you really think He would find it acceptable for us to mispronounce or misspell His name? As for the Son, His name is represented properly as יהושע not as **Jesus**, and as you can see in the last part of His name, יה is clearly present. Remember, in Hebrew we read from right to left. ה or YA is the short form of the Fathers name, often used in poetic form to describe Him.

*I would ask, "Please", if you see any mistakes in the past section, Please let me know. I do not want to ever mislead anyone or use His Name incorrectly. Thank you [rex@rexerwin.com](mailto:rex@rexerwin.com)*

Anyway, lets start with "**God**"

*The Encyclopedia American (1945 Edition) has this definition for topic of "GOD";*

“GOD (god) Common Teutonic word for personal object of religious worship, formally applicable to **super-human beings of heathen myth**: on conversion of Teutonic races to **Christianity**, term was applied to Supreme Being.”

In **“The Scriptures”** © Copyright 2000 by Institute for Scriptures Research (Pty) Ltd at the end of the book, in **“EXPLANATORY NOTES”**

**under God: See Gad**

under **Gad**: Apart from **Gad**, the son of Ya`aqob, there was another **“Gad.”** The astrologers of Babel called Jupiter (**Zeus**) by the name **“Gad.”** He was also well known among the Canaanites (the Kena`anites) where his name was often coupled with **Ba`al, Ba`al Gad**, which according to the Massoretic vowel pointing in the Book of Yehoshua is pronounced: **Ba`al God**. This same name is discovered In the ancient Germanic languages as **Gott, Goda, Gode, God, Gud, Gade**. And searching further back into its Indo-Germanic (Indo-European) roots, we find that it traces back yo the word **GHODH**, which means **“union,” even “sexual union.”** No wonder this meaning is still evident in the Dutch and German gade. It is also not difficult to see it in the English **“gadfly”** and **“gadding about.”**

**also in “The Scriptures”** © Copyright 2000

**under Lord: Substituting the Name יהוה with “LORD” or “Lord” as has been done in most translations, is against all Scripture:**

1. It is transgression of the **Third Command(ment) which prohibits us from bringing His Name to naught, or falsifying it.**

2. It is transgression of the command in Deb. 4:2, **“Do not add to the Word which I command you, and do not take away from it.”** This is repeated in Deb. 12:32, Mish. 30:6, Rev. 22:18-19

3. **יהוה** reproves the prophets in **Yirm. 23:36**, **“You have changed the words of the living Elohim...”**

4. **“Lord”** is not an innocent title. We trace it back to the Roman house-deity, and further back to the of an Etruscan sovereign. Larth, not forgetting that in those

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days the sovereigns were deities! So this is transgression of the clear command of **Shem. 23:13**.

**LORD** lord

Function: noun

Etymology: Middle English lovedr, lord, from Old English hlāford, from hlāf loaf + weard keeper — more at loaf, ward

Date: before 12th century

1: one having power and authority over others: a: a ruler by hereditary right or preeminence to whom service and obedience are due b: one of whom a fee or estate is held in feudal tenure c: an owner of land or other real property d: obsolete : the male head of a household e: husband f: one that has achieved mastery or that exercises leadership or great power in some area

2 capitalized a: god 1 b: jesus

3: a man of rank or high position: as a: a feudal tenant whose right or title comes directly from the king b: a British nobleman: as (1): baron 2a (2): a hereditary peer of the rank of marquess, earl, or viscount (3): the son of a duke or a marquess or the eldest son of an earl (4): a bishop of the Church of England c plural capitalized : house of lords

4—used as a British title: as a—used as part of an official title b—used informally in place of the full title for a marquess, earl, or viscount c—used for a baron d—used by courtesy before the name and surname of a younger son of a duke or a marquess

5: a person chosen to preside over a festival.

*[Merriam-Webster online Dictionary](http://m-w.com/dictionary/god)*  
*[m-w.com/dictionary/god](http://m-w.com/dictionary/god)*

**Baal** (bā`al), plural Baalim (bā`alīm) [Semitic,=**master, lord**], name used throughout the Bible for the chief deity or for deities of Canaan. The term was originally an epithet applied to the storm god Hadad. Technically, Baal was subordinate to El. Baal is attested in the Ebla texts (first half of 2d millennium B.C.). By the time of the Ugarit Ugarit ( tablets (14th cent. B.C.), Baal had become the ruler of the universe. The Ugarit tablets make him chief of the Canaanite pantheon. He is the source of life and fertility, the mightiest hero, the lord of war, and the defeater of the god Yam. There were many temples of Baal in Canaan, and the name Baal was often added to that of a locality, e.g., Baal-peor, Baal-hazor, Baal-hermon. The Baal cult penetrated Israel and at times led to syncretism. In the Psalms, Yahweh is depicted as Baal and his dwelling is on Mt. Zaphon (Zion), the locale of Baal in Canaanite mythology. The practice of sacred prostitution seems to have been associated with the worship of Baal in Palestine and the cult was vehemently denounced by the prophets, especially Hosea and Jeremiah. The abhorrence in which the cult was held probably explains the substitution of Ish-bosheth for Esh-baal, of Jerubbesheth for Jerubbaal (a name of Gideon), and of Mephibosheth for Merib-baal. The substituted term probably means "shame." The same abhorrence is evident the use of the pejorative name Baal-zebub Baal-zebub (bā`al-zē`bōb) [Heb.,=lord of flies], a deliberate Hebrew distortion of the name of the god of Ekron in 2 Kings.

(**see also Satan Satan**) [Heb.,=adversary], traditional opponent of God and humanity in Judaism and Christianity. In Scripture and literature the role of the opponent is given many names, such as Apolyon, Beelzebub, Semihazah, Azazel, Belial, and Sammael.

The Baal of 1 Chronicles is probably the same as Ramah 1 Town, NE ancient Palestine, allotted to Naphtali.

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<http://www.encyclopedia.com/doc/1E1-Baal.html>

**Jesus**, this is a name that many people today honor and love. How shocked they will be when they find out the true meaning of this name. It is not the Son's name nor has it ever been. It does not translate into Hebrew which was the language in which the Son spoke, nor Greek as many church teachers today proclaim. The Son was raised by Jewish parents, and lived among Jewish people. You would expect Him to speak the common language of the people living in that region at that time, and the common language was Hebrew. Remember in the book of Acts when Paul was being carried away, as he was being taken upstairs, he gestured to the crowd for them to be quiet so he could speak. He then spoke to them in their language, and they became very quiet because he was speaking in their native tongue. What was that language? It was Hebrew.

You would expect that any name used by a person of a different language would be able to translate into another language with the same meaning however, the name Jesus does not translate into Hebrew in any way. Let's say that your name is George, and you were walking down the street and somebody called out to you by the name of "Bob", would you respond to them? Of course not, your name is not Bob. I want you to think about something, when you read in the bible where it says "Everyone that calls upon the name of the Lord shall be saved", if that is not His name, is He even going to listen to you? How about the word Lord? Many people refer to the Son as the Lord, and this also is not His name. The word "lord" also comes from the *English*

meaning a landholder as in "landlord". It is a **title** not a proper name. Again, reference "**lord**" above.

**Jer 7:8** “See, you are trusting in false words, which do not profit – **:9** stealing, murdering, and committing adultery, and swearing falsely, and burning incense to Ba'al, and walking after other mighty ones you have not known. **:10** “And you came and stood before Me in this house which is called by My Name, and said, ‘We have been delivered’ – in order to do all these abominations! **:11** “Has this house, which is called by My Name, become a den of robbers in your eyes? Look, I, even I Myself have seen it,” declares יהוה.

### POST-BIBLICAL USAGE

As Christianity spread from the Middle East into Europe, Latin became the dominant language. Messiah's greek name was translated as Iesu, Ihesu or Iesus but pronounced the same as the Greek form. The letter “j” was a later development in the English language, not appearing in use until the Middle Ages[7]. Eventually His name was written in this manner, first as Jesu, then later as Jesus.

[www.hadavar.net/nameofjesus.html](http://www.hadavar.net/nameofjesus.html)

One of the sources in which we get the name Jesus from is from the Jesuits. They guard the form of the name from the Greek and Latin. The form “YESHUA” is from the acronym “YESHU”, a disfigurement of Yeshua's Name used by non-believing Yahudim there in the late first and second century CE. The letters in “YESH U” stood for the sentence, “may his name be blotted out” (from the scroll of life). This “YESHU” acronym is the real root of the form “JESUS”, after going through Greek, then Latin: YESHU (remember, this is an acronym meaning “may his name be blotted out”,

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referring to the scroll of life). Acronyms are abbreviated messages, like “ASAP” which stands for “As Soon As Possible”.

YESU IESOU – going into Greek, the letter “Y ” became an IOTA because Greek has no “Y”; also, the sound of “SH” was lost, because the Greek language does not have the letters to make this sound. The letter combinations “OU” is a diphthong, arising from the Greek attempt to translate the word “OO” as in “goof”. Our letter “U” in the Hebrew letter “WAW” does this easily.

YESOUS IESOU took on an ending “S” to the form IESOU S, since the Greek wanted to render the word masculine with the ending “S”. Going to the Latin, the diphthong “OU” became “U ”.

**JESUS** In the early 1530’s, the letter "J" developed, causing a tail on proper names beginning with the letter “i”, and words used at the beginning of sentences. This “J” is really the letter “IOTA”. Many European languages pronounce “J ” as a letter “i”, or a “Y” sound. They even spell Yugoslavia this way: “Jugoslavia”.

Now you know the truth about our Messiah’s name. We have the responsibility to tell everyone we know about this travesty concerning His Name. We must not allow the Jesuits to succeed at this appalling fraud. The Hebrew name "Yeshua" is His proper name by which we must call on Him to be saved. “Yeh-Zeus” is not our messiah

### **Smith’s Bible Dictionary**

**Lord:** There are various Hebrew and Greek words so rendered.

Heb. **Jehovah**, has been rendered in the English Bible

LORD, printed in small capitals. This is the proper name of the God of the Hebrews. The form "Jehovah" is retained only in Exodus 6:3; Psalm 83:18; Isaiah 12:2; 26:4, both in the Authorized and the Revised Version.

**God:** (A.S. and Dutch God; Dan. Gud; Ger. Gott), the name of the Divine Being. It is the rendering of the Hebrew 'El, from a word meaning to be strong; of 'Eloah, plural 'Elohim. The singular form, Eloah, is used only in poetry. The plural form is more commonly used in all parts of the Bible, The Hebrew word Jehovah (which see), the only other word generally employed to denote the Supreme Being, is uniformly rendered in the Authorized Version by "LORD," printed in small capitals. The existence of God is taken for granted in the Bible. There is nowhere any argument to prove it. He who disbelieves this truth is spoken of as one devoid of understanding (Psalm 14:1).

### **Christ**

Christ is the English term for the Greek Χριστός (khristos) meaning "the anointed".[1] In the (Greek) Septuagint version of the Old Testament, khristos was used to translate the Hebrew מָשִׁיחַ (Mašiah,) (messiah), meaning "[one who is] anointed." [2] In contrast to Christianity, the Jewish tradition understands The Messiah to be a human being – without any overtone of deity or divinity.[3]

Followers of Jesus became known as Christians because they believed that Jesus is the Messiah, or Christ. The majority of Jews reject this claim and are still waiting for the Messiah to come (see Jewish Messiah).

[http://en.wikipedia.org/wiki/Jewish\\_Messiah](http://en.wikipedia.org/wiki/Jewish_Messiah)

The spelling Christ in English was standardized in the 17th century, when, in the spirit of the Enlightenment, spellings of certain words were changed to fit their

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Greek or Latin origins. Prior to this, in Old and Middle English, the word was usually spelled Crist, the i being pronounced either as /i:/ (see Help: pronunciation), preserved in the names of churches such as St Katherine Cree, or as a short /ɪ/, preserved in the modern pronunciation of Christmas). The spelling "Christ" is attested from the 14th century.[4]

The term Christ appears in English and most European languages, owing to the Greek usage of *khristos* in the New Testament as a description for Jesus. In the Septuagint version of the Hebrew Bible, it was used to translate into Greek the Hebrew *mashiach* (messiah), meaning "[one who is] anointed". [5]

*Khristos* in classical Greek usage could mean covered in oil, and is thus a literal translation of *messiah*. The Greek term is thought to derive from the Proto-Indo-European root of *\*ghrei-* ("to rub"), which in Germanic languages, such as English, mutated into *gris-* and *grim-*. Hence the English words *grisly*, *grim*, *grime*, *gizm* and *grease*, are thought to be cognate with *Christ*, though these terms came to have a negative connotation, where the Greek word had a positive connotation. In French the Greek term mutated first to *crême* and then to *crème*, due to the loss of certain 's' usages in French, which was loaned into English as *cream*.

The word was used by extension in Hellenic and Jewish contexts to refer to the office, role or status of the person, not to their actually being an oily person, as a strict reading of the etymology might imply.[citation needed] Indian *ghee*, from Sanskrit *ghṛta* घृत ("sprinkled") is another obvious cognate, and indeed, has a sacred role in Vedic and modern Hindu libation and anointment rituals.

## **Wikipedia, the free encyclopedia**

[en.wikipedia.org/wiki/Christ](https://en.wikipedia.org/wiki/Christ)

What many believers do not know is that the Greeks referred to all of their gods or high deities as "Christ".

I would like to point out again that the Father said in **Exodus 23:13**, [above] that we were not to have the names of their gods come out of our mouths or be upon our lips.

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## **Chapter 3**

### **The Triune Nature of Elohim**

I suspect the primary reason the church today feels the Commandments “LAW”, that the Father gave us because He loves us as His children, has been done away with, is because they have no concept as to who the Messiah is. Most everyone in the church today view Jesus as this loving, non-judgmental, gentle, benevolent Savior. They have come up with these really cute sayings such as “What would Jesus Do?” without really understanding what He would do in any given circumstance because they do not know Him, or understand anything about His real Nature. They, “our teachers”, tend to forget He “Our Savior”, can become angry and pass judgment. They seem to overlook the passages in the Scriptures the describe Him coming back at the End of Days with a sward in his hand and covered in the blood of those He conquered.

So, according to the teachings of the church today, we seem to have two entirely different Gods we serve. The one of the “Old Testament”, that is wrathful, mean, a Law enforcer, a God that would kill you for the slightest infraction of His Law. In contrast to the Old Testament God, there is the God of the New Testament described in the first paragraph of this chapter. But wait, doesn't the Father state in His Scriptures He is the only Savior, Rock, and God?

We are going to explore what the Scripture indicates as to whom the Father is, and who the Scriptures say the Messiah is. This is a shortened version of what can be

explored in the online book entitled “**WE HAVE INHERITED LIES** ©” written by Rex Erwin and can be read for free at ( [rexerwin.com](http://rexerwin.com) ).

Well let's get down to business. Here is all you will ever need to decide, who is the Creator? Is the Son and the Father both the Creator? Are they the same being? If they are, how is that possible? Where in the Scriptures can we support such a claim? Is this just an opinion? Didn't the Father in the Old Testament say that He was the ONLY Elohim, and that He would not ever share His glory with anyone else? **Isaiah 42:8** I am the LORD: that is my name: and my glory will I **not** give to another, neither my praise to graven images.

Did the Son ever claim to be equal with the Father, or one with the Father? Was the Son ever referred to as the Father?

Here we go. Hold on to something, because this will be quite a ride throughout the Scriptures, from what is called the Old Testament, and then into what is called the New Testament. I will unquestionably present the one and only true “Elohim”, “Creator”, “The First and The Last”, THE “I AM” then bring both the New Testament and the Old Testament together in such a way that you could never mistake their identities.

I have found that this subject can raise great emotion in a lot of people, so I would ask that you just bear with me and wait and see what I am presenting as scriptural facts before you draw a conclusion. In the following, I am not going to be presenting anything as my own opinion, just the facts.

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## Old Testament



**Nehe. 9:6** “You are יהוה, You alone. You have made the heavens, the heavens of the heavens, with all their host, the earth and all that are on it, the seas and all that are in them, and You give life to them all. And the host of the heavens are bowing themselves to You.

## THE CREATOR OF THE OLD TESTAMENT

IN THE [O.T.] IT IS VERY CLEAR THERE WAS ONLY “ONE” WHO CREATED THE HEAVENS AND THE EARTH, i.e. “**EVERYTHING.**”

In the following bible verses, we are going to be looking at, “WHO IS THE **CREATOR**, AND WHO **CREATED**, AS WELL AS THE **ONLY TRUE ELOHIM.**”

**Note:** I will be illustrating the following verses from both the **King James authorized Version with Strong's #'s**, To show significances to particular words, and also **The Scriptures © Copyright 1998+** by Institute for Scripture Research (Pty) Ltd

**Gen. 1:1** In the beginning Elohim<sup>430</sup> created<sup>1254</sup> (853) the heavens and the earth.

**Gen. 1:26** And Elohim<sup>430</sup> said, “Let Us make<sup>6213</sup> man in Our image<sup>6754</sup>, according to Our likeness<sup>1823</sup>, and let them rule over the fish of the sea, and over the birds of the heavens, and over the livestock, and over all the earth and over all the creeping creatures that creep on the earth.”

**:27** And Elohim<sup>430</sup> created<sup>1254</sup> (853) the man in His image, in the image of Elohim<sup>430</sup> He created<sup>1254</sup> him – male and female He created <sup>1254</sup>them.

**Gen. 2:3** And Elohim<sup>430</sup> blessed the seventh day and set it apart, because on it He rested from all His work<sup>4399</sup> which Elohim<sup>430</sup> in creating<sup>1254</sup> had made<sup>6213</sup>.

**Gen. 2:4** These are the births of the heavens and the earth when they were created<sup>1254</sup>, in the day that יהוה<sup>3068</sup> Elohim<sup>430</sup> made<sup>6213</sup> earth and heavens.

**Gen. 5:1** This is the book of the genealogy of Aḏam. In the day that Elohim<sup>430</sup> created man, He made<sup>6213</sup> him in the likeness of Elohim<sup>430</sup>.

**Gen. 6:7** And יהוה<sup>3068</sup> said, “I am going to wipe off man whom I have created<sup>1254</sup> from the face of the earth, both man and beast, creeping creature and birds of the heavens, for I am sorry that I have made<sup>6213</sup> them.”

**Ex. 20:11** For in six days יהוה<sup>3068</sup> made<sup>6213</sup> the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore יהוה<sup>3068</sup> blessed the Sabbath day and set it apart.

**2 Kings 19:15** And Hizqiyahu prayed before יהוה<sup>3068</sup>, and said, “O יהוה<sup>3068</sup> Elohim<sup>430</sup> of Yisra’ēl, the One who dwells between the keruḇim, You are Elohim<sup>430</sup>,

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You alone<sup>905</sup>, of all the reigns of the earth. You have made<sup>6213 (853)</sup> the heavens and earth.

**Nehe. 9:6** “You are יהוה<sup>3068</sup>, You alone<sup>905</sup>. You have made<sup>6213 (853)</sup> the heavens, the heavens of the heavens, with all their host, the earth and all that are on it, the seas and all that are in them, and You give life to them all. And the host of the heavens are bowing themselves to You.

**Ps. 33:6** By the Word<sup>1697 (1)</sup> of יהוה<sup>3068</sup> the heavens were made<sup>6213</sup>, And all their host by the Spirit<sup>1</sup> of His mouth<sup>6310</sup>, Footnote: (1) “The Word” and “the Spirit” are unanimous, with one accord.

**Is. 41:4** “Who has performed and done it, calling the generations from the beginning? ‘I, יהוה<sup>3068</sup>, am the first<sup>7223</sup>, and with the last<sup>314 I589</sup> am He<sup>1931</sup>.’ ”

**Is. 42:5** Thus said the Ė<sup>410</sup>, יהוה<sup>3068</sup>, who created<sup>1254</sup> the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it:

**Is. 42:8** “I<sup>589</sup> am יהוה<sup>3068</sup>, that is My Name<sup>8034</sup>, and My esteem<sup>3519</sup> I do not give to another, nor My praise to idols.

**Is. 43:10** “You are My witnesses,” declares יהוה<sup>3068</sup>, “And My servant whom I have chosen, so that you know and believe Me, and understand that I<sup>589</sup> am He<sup>1931</sup>. Before Me there was no Ė<sup>410</sup> formed, nor after Me there is none.

**:11** “I<sup>595</sup>, I<sup>595</sup> am יהוה<sup>3068</sup>, and besides Me there is no<sup>369</sup> saviour<sup>3467</sup>.

**Is. 44:6** “Thus said יהוה3068, Sovereign4428 of Yisra’el, and his Redeemer1350, יהוה3068 of hosts, ‘I589 am the First7223 and I589 am the Last314, besides4480, 1107 Me there is no369 Elohim430.

**:8** ‘Do not fear, nor be afraid. Have I not since made you hear, and declared it? You are My witnesses. Is there an Eloah433 besides4480, 1107 Me? There is no other Rock6697, I know not one.’ ”

**:24** Thus said יהוה3068, your Redeemer1350, and He who formed3335 you from the womb, “I595 am יהוה3068, doing all6213, stretching out the heavens all alone, spreading out the earth, with none beside Me,

**Is. 45:14** Thus said יהוה3068, “The labour3018 of Mitsrayim and merchandise of Kush and of the Sebaites, men of size, come over to you and they are yours. They walk behind you, they come over in chains, and they bow down to you. They make supplication to you, saying, ‘Indeed, Ēl410 is in you, and there is none369 else, no657 mighty one430.’

**:15** Truly You are Ēl410, who hide Yourself5641, O Elohim430 of Yisra’el, Saviour3467!

**:18** For thus said יהוה3068, Creator1254 of the heavens, He1931 is Elohim430, Former3335 of earth and its Maker6213, He established it, He did not create1254 it to be empty, He formed3335 it to be inhabited: “I589 am יהוה3068, and there is none369 else5750.

**:21** “Declare and bring near, let them even take counsel together. Who has announced this from of old? Who has declared it from that time? Is it not I589, יהוה3068? And there is no369 mighty one430 besides Me, a righteous Ēl410 and a Saviour3467, there is none369 besides Me.

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**Is. 48:12** “Listen to Me, O Ya‘aqob, and Yisra’el, My called: I589 am He1931, I589 am the First7223, I589 am also the Last314.

**:13** “Also, My hand has laid the foundation of the earth, and My right hand has stretched out the heavens. I call to them, let them stand together.

**:16** “Come near to Me, hear this: I have not spoken in secret from the beginning; from the time that it was, I589 was there. And now the Master136 יהוה3069 has sent Me, and His Spirit7307.”

**Jer. 32:17** ‘Ah, Master136 יהוה3069! See, You have made6213 (853) the heavens and the earth by Your great power and outstretched arm. There is no matter too hard for You,

**Amos 4:13** For look, He who forms mountains, and creates the wind, and who declares to man what His thought is, and makes the morning darkness, and who treads the high places of the earth, יהוה3068 Elohim430 of hosts is His Name.

**Zech 12:1** The message of the word of יהוה3068 against Yisra’el. יהוה3068, stretching out the heavens, and laying the foundation of the earth, and forming the spirit of man within him, declares,

**Mala 2:10** Have we not all one Father? Did not one Ēl410 create1254 us? Why do we act treacherously against one another, to profane the covenant of the fathers?

It is clear to see from the Old Testament account as to who the creator was. It is also clear that Yahuah our Elohim did not have any help in the creation of the universe, or the world. In the Old Testament, Yahuah our Elohim clearly states that He is the only

Elohim, referring to a real deity, not to a man conceived existence of an elohim.

## Recap:

... **Gene 1:1** Elohim created

... **Gen. 1:26,27** Elohim said, "Let Us make man, Elohim created

... **Gene 2:3** Elohim created and made.

... **Gene 2:4** יהוה Elohim made earth and heavens ... created, made

... **Gen. 5:1** Elohim created man, He made

... **Ex. 20:11** יהוה made the heavens and the earth

... **2Kings 19:15** O יהוה Elohim, You are Elohim, You alone, made the heavens and earth.

... **Nehe. 9:6** You are יהוה, You alone; have made the heavens

... **Psal. 33:6** By the **Word** of יהוה the heavens were made, And all their host

... **Isai. 41:4** I, יהוה, am the **first**, and with the **last** I am He

... **Isai 42:5,8** Ėl, יהוה, created; heavens; I am יהוה, that is My Name, My esteem I do not give to another

... **Isai. 43:10,11** declares יהוה, Before Me there was **no** Ėl formed, nor **after** Me there is **none**, I am יהוה, and besides Me there is **no** saviour

... **Isai. 44:6,8,24** Thus said יהוה, I am the **First** and I am the **Last**, besides Me there is **no** Elohim. Is there an Eloah besides Me? There is **no** other Rock, I know **not one**; Thus said יהוה, He who formed, I am יהוה, doing all, stretching out the heavens **all alone**, spreading out the earth, with **none** beside Me,

... **Isai. 45:14,15,18,21,22** Thus said יהוה, and there is **none** else, no mighty one; Ėl, who hide Yourself; thus said יהוה, **Creator** of the heavens, He is Elohim, **Former** of earth and its **Maker**; I am יהוה,

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and there is **none** else. ; Is it not I, יהוה? And there is **no** mighty one besides Me, a righteous Ėl and a Saviour, there is **none** besides Me.; Turn to Me and be saved, all you ends of the earth! For I am Ėl, and there is **none** else.

... **Isai. 48:12,13,16** Thus said יהוה, I am the **First** and I am the **Last**, besides Me there is **no** Elohim, Eloah besides Me? There is **no** other Rock, I know **not one** , I am יהוה, **stretching** out the heavens **all alone** , with **none** beside Me

... **Jere. 32:17** Ah, Master יהוה! See, You have **made** the heavens and the earth

... **Amos 4:13** He who **forms** mountains, and **creates** the wind, and who declares to man what His thought is, and **makes** the morning darkness, and who **treads** the high places of the earth, יהוה Elohim of hosts is His Name.

...**Zech. 12:1** The message of the word of יהוה against Yisra'el. יהוה, **stretching** out the heavens, and **laying** the foundation of the earth, and **forming** the spirit of man within him, declares,

...**Mala. 2:10** Have we not all **one** Father? Did not one Ėl create us?

**1st Just a quick question; What comes before the beginning? If something is first, what comes before that?**

## Notes:

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## New Testament



**John 1:1** In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.

**John 1:14** And the Word became flesh and pitched His tent among us, and we saw His esteem, esteem as of an only brought-forth of a Father, complete in favour and truth.

## THE CREATOR OF THE NEW TESTAMENT

IN THE [N.T.] IT IS VERY CLEAR THERE WAS ONLY “ONE” WHO CREATED THE HEAVENS AND THE EARTH, i.e. “EVERYTHING.”

**Mat. 1:23** “See, a maiden shall conceive, and she shall give birth to a Son, and they shall call His Name Immanu’ël<sup>1694</sup>,” which translated, means, “Ēl<sup>2316</sup> with<sup>3326</sup> us<sup>2257</sup>.”

**G1694** Ἐμμανουήλ Emmanouēl em-man-oo-ale' Of Hebrew origin [**H6005**]; God with us; Emmanuel, a name of Christ: - Emmanuel.

**Is. 7:14** “Therefore יהוה<sup>136</sup> Himself<sup>1931</sup> gives you a sign: Look, the maiden conceives and gives birth to a Son, and shall call His Name Immanu’ël<sup>6005</sup>.  
Footnote: Ēl with us. See also Matt. 1:23.

**H6005** עִמָּנוּאֵל 'immânû'êl im-maw-noo-ale'

From **H5973** and **H410** with suffix pronoun inserted; with us (is) God; Immanuel, a name of Isaiah's son: - Immanuel.

***John Gills exposition of the Entire Bible 1887***

**Mat. 1:23** and they shall call his name Emmanuel. The difference between Isaiah and Matthew is very inconsiderable, it being in the one "thou shalt call", that is, thou virgin shalt call him by this name; and in the other "they shall call", that is, Joseph, Mary, and others; for, besides that some copies read the text in Matthew (caleseiv) "thou shalt call", the words both in the one and the other may be rendered impersonally, "and shall be called"; and the meaning is, not that he should be commonly known and called by such a name, any more than by any, or all of those mentioned in **(Isaiah 9:6)** , but only that he should be so, which is a frequent use of the word; or he should be that, and so accounted by others, which answers to the signification of this name, which the Evangelist says, being interpreted is God with us: for it is a compound word of (la) "God" and (wnme) "with us", and well agrees with Jesus, who is God in our nature, the word that was made flesh and dwelt among us. **(John 1:14)** , and is the one and only Mediator between God and us,

**(1 Timothy 2:5)**. So the Septuagint interpret the word in **(Isaiah 8:8)**. **End** ***John Gills exposition of the Entire Bible 1887***

The difference that I have been able to surmise is that Emmanuel is a Greek translation and Immanuel is the Hebrew translation. Everything that I have researched suggests that it should have been translated properly as Immanuel because it is a direct quote from Isaiah 7:14 and He would have been reading from the scroll of Isaiah in the temple, which was written in Hebrew, and the writer would have known that if he was going to quote it. It would have been very unlikely that he could

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have afforded such a scroll, so he would have had to get his information on this subject matter from the temple.

**Something I just have to point out here that is so important, and that is Immanuel means "Elohim with us", not "Someone like Elohim with us"! Or Someone just coming in His behalf! It means "Elohim With Us" !**

**Mat. 3:3** For this is he who was spoken of by the prophet Yeshayahu, saying, "A voice of one crying in the wilderness, 'Prepare the way of יהוה', make His paths straight.'" **Footnote:1Isa. 40:3.**

**John 1:1** In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.

**John 1:2** He was in the beginning with Elohim.

**John 1:3** All came to be through Him,<sup>1</sup> and without Him not even one came to be that came to be.

**Cross reference:** • **Eph 3:9** and to make all see how this secret is administered, which for ages past has been hidden in Elohim who created all through יהושע Messiah,

• **Heb 1:2** has in these last days spoken to us by the Son, whom He has appointed heir of all, through whom also He made the ages,

• **Heb 11:3** By belief, we understand that the ages were prepared by the word of Elohim, so that what is seen was not made of what is visible.

• **2Pe 3:5** For they choose to have this hidden from them: that the heavens were of old, and the earth standing out of water and in the water, by the Word of Elohim,

• **Psa 33:6** By the Word<sup>1</sup> of יהוה the heavens were made, And all their host by the Spirit<sup>1</sup> of His mouth,

Footnote: 1“**The Word**” and “**the Spirit**” are unanimous, with one accord.

## **The elohims that didn't Create:**

(Jeremiah 10:11-12 **The Scriptures 1998+**) (11) Say to them this, “The **elah**<sup>1</sup> that did not make the heavens and the earth shall perish from the earth and from under these heavens.” Footnote: <sup>1</sup>**Elah - Aramaic for mighty one - See Explanatory notes under El, Eloah, etc.**

(12) He has made the earth by His power, He has established the world by His wisdom, and has stretched out the heavens by His understanding.

**Other References:** Deut. 10:17, Rev. 17:14, Matt. 3:15-17, Jn. 14:26, Acts 20:28, Mal. 2:2, Jn. 12:44,45, PS. 109:30, Is. 43:10, 44:6-8, 45:14,15,22, Matt. 4:4, 1Tim. 1:17, 3:16, Col. 2:9, Is. 42:5, Ln. 17:5, Heb. 11:3, Col. 1:16, Ps. 148, Rev. 4:11

## **Continued from above:**

**John 1:14 (The Scriptures 1998+)** And the **Word** became flesh and pitched His tent (1) among us, and we saw His esteem, esteem as of an only brought-forth of a father, complete in favour and truth. Footnote: 1An indication that His birth was during the Festival of Booths.

**John 1:18 (The Scriptures 1998+)** No one has ever seen Elohim.1 The only brought-forth Son, who is in the bosom of the Father, He did declare.

2 Footnotes: 1See 5:37, 6:46, 1 John 4:12. 2 The pre-existent Son declared, and was the One who appeared to men.

• **John 5:37 (The Scriptures 1998+)** “And the Father who sent Me, He bore witness of Me. You have neither heard His voice at any time, nor seen His form

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- **John 6:46 (The Scriptures 1998+)** “Not that anyone has seen the Father, except He who is from Elohim<sup>2316</sup> – He has seen the Father.
- **1John 4:12 (The Scriptures 1998+)** No one has seen<sup>3708</sup> Elohim<sup>2316</sup> at any time. If we love one another, Elohim<sup>2316</sup> does stay in us, and His love has been perfected in us. <sup>2</sup>Footnote: The pre-existent Son declared, and was the One who appeared to men.
- **G3439** μονογενής monogenēs mon-og-en-ace From **G3441** and **G1096**; only born, that is, sole: - **only (begotten, child)**.

**John 1:23 (The Scriptures 1998+)** He said, “I am a voice of one crying in the wilderness, ‘Make straight the way of יהוה<sup>2962</sup>,’ as the prophet Yeshayahu said.”

- **John 1:15 • (The Scriptures 1998+)** Yoḥanan bore witness of Him and cried out, saying, “This was He of whom I said, ‘He who comes after me has become before me, because He was before me.’ ”

This is a quote from **Isa 40:3** Who was John making a way for? **Answer:** Yeshua, the Only Begotten Son. I will go into this much deeper in the following texts.

- **Isa 40:3 • (The Scriptures 1998+)** The voice of one crying in the wilderness, “Prepare the way of יהוה<sup>3068</sup>; make straight in the desert a highway for our Elohim<sup>430</sup>.

**John 1:30 (The Scriptures 1998+)** “This is He of whom I said, ‘After me comes a Man who has become before me, for He was before me.’ <sup>1</sup> Footnote: <sup>1</sup>See v. 15.

(KJV+) He said,5346 I1473 am the voice5456 of one crying994 in1722 the3588 wilderness,2048 Make straight2116 the3588 way3598 of the Lord,2962 as2531 said2036 the3588 prophet4396 Isaiah.2268

**G2962** Κύριος kurios koo'-ree-os

From κύρος kuros (supremacy); **supreme in authority**, that is, (as noun) controller; by implication Mr. (as a respectful title): - God, Lord, master, Sir.

**su•preme** [ sə pr ee m, soo pr ee m ] adjective

**Definition:**

1. above all others: greater than or superior to any other, especially above all others in power, authority, rank, status, or skill

- holding supreme authority
- In women's long-distance running, she still reigns supreme.

2. highest in degree: of the greatest or most admirable kind

- a supreme example of the architect's skill

3. ultimate: greater than any that have gone before, or the greatest possible

- the supreme sacrifice

4. in highest degree: in the highest degree or of the most unmitigated kind

- viewed them with supreme contempt

[15th century. < Latin supremus "uppermost" < superus "upper" < super "over, above"]

**su•preme•ly** adverb

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This is a very important verse because it shows that THE Elohim had someone making His way straight

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before He came to dwell with His people. You can only have ONE “Supreme in authority”, not two. Only ONE “First and Last”, Only ONE “Beginning and End”. If you have an understanding of the Scriptures, you will know that John “Yohanan” was born before Yeshua, so how can he say the He “Yeshua” came before him? Boy, let me tell you, I want to give the answer so bad, but you will have to wait till I give it at the end of this chapter, and no peeking at the end.

**John 3:16 (The Scriptures 1998+)** “For Elohim<sup>2316</sup> so loved the world that He gave His only brought-forth<sup>3439</sup> Son<sup>5207</sup>, so that everyone who believes<sup>4100</sup> in Him should not perish but possess everlasting<sup>166</sup> life.

**John 3:18 (The Scriptures 1998+)** “He who believes<sup>4100</sup> in Him is not judged<sup>2919</sup>, but he who does not<sup>3361</sup> believe<sup>4100</sup> is judged already, because he has not believed in the Name of the only brought-forth<sup>3439</sup> Son<sup>5207</sup> of Elohim<sup>2316</sup>.

*Just ask yourself; Why is it so important to believe in the NAME of Yeshua?*

**Act 4:12 (The Scriptures 1998+)** “And there is no deliverance<sup>4991</sup> in anyone else, for there is no other Name under the heaven given among men by which we need to be saved<sup>4982</sup>.”

### For 'Name to be saved'

- **Mt 10:22** And ye shall BE hated of all men for my NAME's sake: but he that endureth TO the end shall BE SAVED.
- **Mr 13:13** And ye shall BE hated of all men for my NAME's sake \*: but he that shall endure un TO the end, the same shall BE SAVED.

- **Ac 2:21** And it shall come TO pass, that whosoever \*  
\* shall call on the NAME of the Lord shall BE SAVED.

**John 14:7** “If you had known Me, you would have known My Father too. From now on you know Him, and have seen.”

**John 8:55 (The Scriptures 1998+)** “And you have not known Him<sup>846</sup>, but I know Him<sup>846</sup>. And if I say, ‘I<sup>(3754)</sup> do not know Him,’ I shall be like you, a liar. But I do know Him and I guard His Word.<sup>1</sup> Footnote: <sup>1</sup>See also 15:10.

**John 8:56 (The Scriptures 1998+)** “Your father Abraham was glad that he should see My day, and he saw it and did rejoice.”

**John 8:57 (The Scriptures 1998+)** The Yehudim<sup>2453</sup>, therefore, said to Him, “You are not yet fifty years old, and have You seen Abraham?”

**John 8:58 (The Scriptures 1998+)** יהושע<sup>2424</sup> said to them, “Truly, truly, I say to you, before Abraham came to be, I<sup>1473</sup> am<sup>1510</sup>.” <sup>1</sup> Footnote: <sup>1</sup>See also 1:1, 6:62, 17:5.

- **John 6:62 (The Scriptures 1998+)** “What if you see the Son of Adam going up where He was **before**?

- **John 17:5 (The Scriptures 1998+)** “And now, esteem Me with Yourself, Father<sup>3962</sup>, with the esteem which I had with You **before** the world was.

- **Exo 3:14 (The Scriptures 1998+)** And Elohim<sup>430</sup> said to Mosheh, “I am<sup>1961</sup> that<sup>834</sup> which I am<sup>1961</sup>.”<sup>1</sup> And He said, “Thus you shall say to the children of Yisra’el, ‘I am<sup>1961</sup> has sent me to you.’ ” Footnote: <sup>1</sup>The Hebrew text reads: ’eyeh ’asher ’eyeh, the word ’eyeh being derived from hayah which means to be, to exist, but the Aramaic text here in v. 14 reads: ayah

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ashar ayah. This is not His Name, but it is an explanation that leads up to the revelation of His Name in v. 15, namely: יהוה.

**John 8:59 (The Scriptures 1998+)** Therefore they picked up stones to throw at Him, but יהושע<sup>2424</sup> was hidden<sup>2928</sup> and went out of the Set-apart Place, going through the midst of them, and so passed by.

Another demonstration of Yeshua as Elohim, was His ability to hide Himself while going through the midst of them. They could not take His Life until He chose to let them...

First let me ask you, when you read **John 8:58**, why are the Pharisees going to stone Yeshua? According to the Law of old, there were only three reasons why you could stone a man to death. “Not referring to a rebellious child,”

• **Deu 21:18 (The Scriptures 1998+)** “When a man has a wayward and rebellious son who is not listening to the voice of his father or the voice of his mother, and who, when they have disciplined him, does not listen to them,

• **:19** then his father and his mother shall take hold of him and bring him out to the elders of his city, to the gate of his city, **:20** and shall say to the elders of his city, ‘This son of ours is wayward and rebellious. He is not listening to our voice, he is a glutton and a drunkard.’ **:21** “Then all the men of his city shall stone him to death with stones. Thus you shall purge the evil from your midst. And let all Yisra’el hear, and fear.

### 1. Adultery

• **Lev 20:10 (The Scriptures 1998+)** ‘And a man who commits adultery<sup>5003</sup> with the wife of another man, who commits adultery with the wife of his neighbour: the adulterer and the adulteress shall certainly be put to death.

## 2. Murder

• **Num 35:16 (The Scriptures 1998+)** ‘But if he has smitten him with an instrument of iron, so that he dies, he is a murderer. The murderer shall certainly be put to death.

## 3. Blasphemy

• blasfhmiva Blasphemia (blas-fay-me'-ah); Word Origin: Greek, Noun Feminine, **Strong #: 988**

1. slander, detraction, speech injurious, to another's good name
2. impious and reproachful speech injurious to divine majesty

KJV Word Usage and Count

Blasphemy 16

Railing 2

evil speaking

• **Mar 14:64 (The Scriptures 1998+)** “You have heard the blasphemy<sup>988</sup>! What do you think?” And they all condemned Him to be liable to death.

As you read the passage, you will become aware that He did not commit adultery, nor did He commit a murder. Consequently one could only conclude that Yeshua must have said that He was Yahuah. One could argue that the Pharisees were going to stone Him for saying He was as old as Abraham was. This conclusion is totally ridiculous, because they would have thought Him to be crazy, or insane. Think about it. If He were merely saying that He was older than Abraham, then they would have left Him alone thinking He was a fool. Therefore, one must logically conclude He said that He was thee [I am] or Yahuah in order for them to pick up rocks to stone him. The Pharisees of this period were very legalistic. They followed the law to the letter. Did Yeshua ever claim to be THE Elohim or equal to Him?

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## References:

- **John 10:29 (The Scriptures 1998+)** “My Father, who has given them to Me, is greater than all. And no one is able to snatch them out of My Father’s hand.
- **John 10:30 (The Scriptures 1998+)** “I and My Father are one<sup>1520</sup>.”<sup>1</sup> Footnote: <sup>1</sup>See 17:11, 17:21-23  
Reference:
- **John 17:21 (The Scriptures 1998+)** so that they all might be one<sup>1520</sup>, as You, Father, are in Me, and I in You, so that they too might be one<sup>1520</sup> in Us, so that the world might believe that You have sent Me.
- **:22 (The Scriptures 1998+)** “And the esteem which You gave Me I have given them, so that they might be one<sup>1520</sup> as We are one,
- **:23 (The Scriptures 1998+)** “I in them, and You in Me, so that they might be perfected into one<sup>1520</sup>, so that the world knows that You have sent Me, and have loved them as You have loved Me.

## Lets Continue:

- **John 10:31 (The Scriptures 1998+)** Again the Yehudim picked up stones to stone Him. **:32 יהושע** answered them, “Many good works I have shown you from My Father. Because of which of these works do you stone Me?” **:33** The Yehudim answered Him, saying, “We do not stone You for a good work, but for blasphemy<sup>988</sup>, and because You, being a Man<sup>444</sup>, make Yourself<sup>4572</sup> Elohim<sup>2316</sup>.”

**G2316** θεός theos theh'-os

Of uncertain affinity; a deity, especially (with **G3588**) the **supreme** Divinity; figuratively a magistrate; by Hebraism very: - X exceeding,

God, god [-ly, -ward]. "**Do You Remember The Definition for supreme?**"

Reference:

• **John 5:16 (The Scriptures 1998+)** And because of this the Yehudim persecuted יהושע, and were seeking to kill Him, because He was doing these healings on the Sabbath.

**:17** But יהושע answered them, "My Father works until now, and I work." **:18** Because of this, then, the Yehudim were seeking all the more to kill Him, 'because not only was He breaking the Sabbath, but He also called Elohim His own Father, making Himself equal with Elohim.'

**John 14:6 (The Scriptures 1998+)** יהושע said to him, "I am the Way, and the Truth, and the Life. No one comes to the Father except through Me. **:7** "If you had known Me, you would have known My Father too. From now on you know Him, and have seen." **:8** Philip said to Him, "Master, show us the Father, and it is enough for us." **:9** יהושע said to him, "Have I been with you so long, and you have not known Me, Philip? He who has seen Me has seen the Father, and how do you say, 'Show us the Father'? **:10** "Do you not believe that I am in the Father, and the Father is in Me? The words that I speak to you I do not speak from Myself. But the Father who stays in Me does His works. **:11** "Believe Me that I am in the Father and the Father in Me, otherwise believe Me because of the works themselves.

**John 1:3** All came to be through Him, and without Him not even one came to be that came to be.

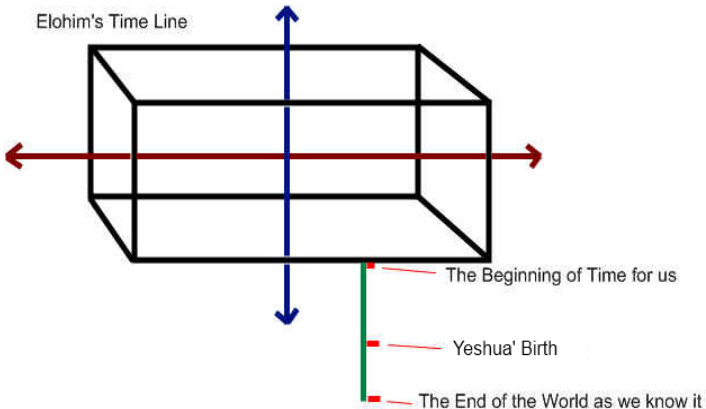
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**Eph 3:9** and to make all see how this secret is administered, which for ages past has been hidden in Elohim who created all through עֶשְׂרֵהי Messiah,

**2Pe 3:5** For they choose to have hidden from them: that the heavens were of old, and the earth standing out of water and in the water, by the Word of Elohim,

Elohim's Time Line Represented by 3 Dimensional Square

Our Time Line Represented by 1 Dimensional Line



A Single Dimension has Width, or Length, but not both, and it does not have Height. Two Dimensions has Width and Length, but it does not have Height. Three Dimensions, has all three, Length, Width, and Height.

This is a very crude, but simple way to try to explain a little about how Elohim can be in the past, present, and the future, all at the same time. His time is represented by the THREE Dimensional BOX in which time goes in ALL directions at the same time. Our time line is represented by the SINGLE Dimensional Line, and our time only goes in One direction, "From the Beginning of

our time, to the End of the world as we know it (Judgment)”. As I understand it, and I may not have this perfectly correct, but, beings living on a Single Dimensional Line would not comprehend beings in more complexed Dimensions.

Since we have learned that Yeshua was the Creator, and is Elohim in both the Old and New Testaments, with this diagram we can begin to see how He is able to be in all points in time, at the same time. His Time line “The “3D Box”, fully encompasses our time line at all points in history. So He is in all of our points in time, from the beginning, to the end of our time, all at the same time, and is able to travel back and forth in all directions in time. O.K. There you have it, the simple version...

**Is there anything in nature that is a representation of a Triune being? Well, as it turns out, YES. Let’s take a look at H2O.**

**O.K. this is probably more science then you would care to know, so here is my point. When H2O is in its solid state, it is called ICE. When it is in its liquid state, it is called WATER. When it is in its gaseous state, it is called STEAM. All three states in which H2O exists are uniquely different in form from one another, and yet all three are still H2O.**

**Example: Father = Solid, Son = Liquid, Holy Spirit = Gas**

*Because of its capacity to dissolve numerous substances in large amounts, pure water rarely occurs in nature. During condensation and precipitation, rain or snow absorbs from the atmosphere varying amounts of carbon dioxide and other gases, as well as traces of organic and inorganic material. In addition,*

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*precipitation carries radioactive fallout to the earth's surface.*

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**Darkness, i.e. “the absence of Light”, can not exist when Light is present.**

**Remember I said this is a CRUDE example, and is not to be taken literal as if He is this SIMPLE.**

## **Conclusion on the Nature of the ONE TRUE Elohim.**

If we are to believe and except ALL of the Scriptures are inspired and correct, then we are left with a question. Do the Scriptures contradict its self, or could the Father of the Old Testament and the Messiah of the New Testament possibly be the same Being, i.e. The One True Elohim? Sense we wholly believe that all of the Scriptures are inspired and correct, we can only come to one conclusion, and that they are the same being, however they do have distinctively different characteristics.

Ok, so here is the kicker as to why most churches do not believe we are to keep the Fathers Commandments. They do not realize the Yeshua and the Father are one, and therefore they come to the conclusion that Yeshua abolished the will of the Father, and that was for us to Keep His commandments.

If only they could understand they are both the same in essence, in thought, and desires for our lives, they would understand that Yeshua gave us the Commandments and He said they would be forever, “Not One jot or tiddle

would be done away with **until** earth and moon have passed, and **all was completed**. Well I can still go outside and look up in the sky and see the Moon, and I am pretty sure the earth is still here by the evidence of what I am standing on.

So the Commandments must still be in effect for our lives, there is just no other conclusion one can come to unless they are taking away from the Scriptures, and we all know we were commanded not to do that.

(Deuteronomy 4:2 The Scriptures 1998+) “Do not add to the Word which I command you, and do not take away from it<sup>1</sup>, so as to guard the commands of יהוה your Elohim which I am commanding you. Footnote: <sup>1</sup>See also 12:32, Prov. 30:6, Rev. 22:18-19.

(Deuteronomy 4:2 ASV) Ye shall not add unto the word which I command you, neither shall ye diminish from it, that ye may keep the commandments of Jehovah your God which I command you.

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## **Chapter 4**

### **Understanding:**

In the following chapters we're going to answer questions from the last chapter. The questions in chapter one was not intended to cause anyone to feel upset or to make them believe they were not saved. They are valid questions. We have a responsibility to search out the scriptures, to verify and to know that what we've been taught is accurate and correct. From a Hebrew perspective the questions in chapter one was the kinds of questions that we had to start asking ourselves when we first started looking at the scriptures from a Hebrew/Jewish perspective.

I do not wish to throw the baby out with the bathwater, however, from a Christian perspective the scriptures left me with more questions than answers. I would notice that the church leaders would twist and make the scriptures fit their point of view and to fit their traditions. Without understanding the Hebrew culture and traditions, not to mention the fact that we are separated by more than 2000 years from the time of the first century teachings, it is just next to impossible to fully comprehend the written message that the Messiah and his disciples were teaching in that time period.

My beautiful wife is from the country Burma and while she has been in this country for more than 10 years, there are still times that we fail to communicate in such a way that we fully understand each other. We have a good understanding of how each other thanks and we live during the same time period. Our cultural differences are very evident and make life very

interesting, but we have not been separated by 2000 years in our understanding of each other.

Now try to understand or comprehend the differences between our “modern American culture”, and the differences in the culture of the Hebrew people 2000 years ago. They had a far different way of looking at life not to mention their language, “Hebrew”. The way they used the words in Hebrew then was far different in understanding then how we understand Hebrew here today, not to mention the translation into the English language.

Here is a very powerful and moving thought... The Law was not the covenant that the Father made with His people; it is the result of the covenant or the evidence of the covenant. So, if the Law was and is not the covenant, what was it or what is it, “The Covenant”? Therefore, as we read in what is called the New Testament where the Messiah says, “If you love me, keep my Commandments”, it would mean that by keeping the Torah, the Law, His Commandments, we then are grafted into His covenant with His people, and by keeping His Torah, it is the evidence that we love Him and are His people. Loyalty to the Father is doing His will, and His will is for us to be in His covenant, and to be in His covenant, we are obligated to keep His Torah.

So how can anyone ever say the Torah has been done away with? Without Torah living, there is no evidence of our being saved and of our love for Him, and therefore there is not any covenant of any kind. We are doomed for a forever death without His Torah, and so, keeping His Torah is a sign that we are saved by His grace as a sign that we Love Him, and that He loves us as well by His death for our sins.

This is the Covenant...

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Could it be that we are so arrogant to think that we have no responsibility in the concept of being saved? That all that is needed is that He would die for us and we would be saved without us having any part to play in this action. Remember what James “the Messiah’s brother” said; “Faith without works is dead”? What did he mean by this statement?

Let’s scrutinize what James had to say.

- **James 1:21** *The Scriptures 1998+*) Therefore put away all filthiness and overflow of evil, and receive with meekness the implanted Word,<sup>1</sup> which is able to save your lives. Footnote: <sup>1</sup>See Mt. 13:4-23. :22 And become doers of the Word, and not hearers only,<sup>1</sup> deceiving yourselves. Footnote: <sup>1</sup>See Mt. 7:24-27, Lk. 6:46-49, Lk. 8:21, Rom. 2:13, Heb. 4:11, Rev. 22:14. :23 Because if anyone is a hearer of the Word and not a doer, he is like a man who looks at his natural face in a mirror, :24 for he looks at himself, and goes away, and immediately forgets what he was like.
- **Jamss 1:25** But he that looked into the perfect Torah, that of freedom,<sup>1</sup> and continues in it, not becoming a hearer that forgets, but a doer of work, this one shall be blessed in his doing *of the Torah*. Footnote: <sup>1</sup>See 2:12.

**And also:**

- **(James 2:14** *The Scriptures 1998+*) My brothers, what use is it for anyone to say he has belief but does not have works? This belief is unable to save him. :15 And if a brother or sister is naked and in need of daily food, :16 but one of you says to them, “Go in peace, be warmed and be filled,” but you do not give them the bodily needs, what

use is it? :17 So also belief, if it does not have works, is in itself dead. :18 But someone might say, “You have belief, and I have works.” Show me your belief without your works, and I shall show you my belief by my works. :19 You believe that Elohim is one. You do well. The demons also believe – and shudder! :20 But do you wish to know, O foolish man, that the belief without the works is dead? :21 Was not Abraham our father declared right by works when he offered Yitshaq his son on the altar? :22 Do you see that the belief was working with his works, and by the works the belief was perfected? :23 And the Scripture was filled which says, “Abraham believed Elohim, and it was reckoned to him for righteousness.” And he was called, “Elohim’s friend.” :24 You see, then, that a man is declared right by works, and not by belief alone. :25 In the same way, was not Rahab the whore also declared right by works when she received the messengers and sent them out another way? :26 For as the body without the spirit is dead, so also the belief is dead without the works.

It is personally interesting to me that I am able to quote from what is called the New Testament and from the teachers there-in to show we need to keep the Torah. Furthermore, we also need to come to the understanding that at the time of the first century Fathers, including the Messiah and Paul, what we call the “New Testament” as we now understand it had not been written yet. So what Scriptures were they reading and teaching from? The only possible answer to this would be what we commonly refer to as the Old Testament, and more to the point, the Torah or Law.

Here are some strong key Scripture points the church seems to disregard:

- (John 14:15 MKJV) If you love Me, keep My commandments.

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## And also in a different translation:

- (John 14:15 The Scriptures 1998+) “If you love Me, you shall guard My commands.<sup>1</sup> Footnote: <sup>1</sup>See Ex. 20:6, vv. 21&23, 1 John 5:2-3, 2 John v. 6.
- (2 John 1:6 The Scriptures 1998+) And this is the love, that we walk according to His commands.<sup>1</sup> This is the command, that as **you have heard from the beginning**, you should walk in it. Footnote: <sup>1</sup>See 1 John 5:3, and John 14:15. :7 Because many who are leading astray went out into the world who do not confess יהושע Messiah as coming in the flesh. This one is he who is leading astray and the anti-messiah. :8 See to yourselves, that we do not lose what we worked for, but that we might receive a complete reward. :9 Everyone who is transgressing and not staying in the teaching of Messiah does not possess Elohim.<sup>1</sup> The one who stays in the teaching of Messiah possesses both the Father and the Son.<sup>2</sup> Footnotes: <sup>1</sup>1 Tim. 6:3. <sup>2</sup>See 1 John 1:3, 1 John 2:22, 1 John 5:20. :10 If anyone comes to you and does not bring this teaching, do not receive him into your house nor greet him, :11 for he who greets him shares in his wicked works.

John here is speaking of anyone who comes saying we do not need to keep the Fathers Torah, or saying it, “The Torah or the Law” has been done away with. To say he was speaking of anything different would be totally irresponsible because that view would not be supported with-in the Scriptures, and furthermore, what else could John be speaking of when he states:

- “(2 John 1:6 The Scriptures 1998+) And this is the love, that we walk according to His commands”?
- (1 John 5:2 The Scriptures 1998+) By this we know that we love the children of Elohim, when we love Elohim and guard His commands. :3 For this is the love for Elohim, that we guard His commands,<sup>1</sup> and His commands are not heavy, Footnote: <sup>1</sup>See 5:2, 2 John v. 6, John 14:15.

### **And also in a different translation:**

- (1 John 5:2 MKJV) By this we know that we love the children of God, whenever we love God and keep His commandments. :3 For this is the love of God, **that we keep His commandments**, and His commandments are not burdensome.

What are His Commandments? Hmm. I can think of at least 10 of them, can you?

Here is a question, if the Torah or the Law had been done away with, why wasn't there a decree that was prominently revealed in the New Testament? Rather, the church has to make that statement in cryptic ways, little sound bites, “verses” to support their teachings all of which are taken out of context without understanding the Hebrew language or the culture of the time.

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## Chapter 5

### *FOREVER, How Long Is That?*

Did The Father ever change His Laws or His Idea of how we should live our lives throughout time or because of the times in history changed? i.e. From the beginning of creation to the times of the Messiah to current times?

- **Deu 28:45** "And all these curses shall come upon you, and they shall pursue and overtake you, until you are destroyed, **because you did not obey** the voice of יהוה your Elohim, **to guard His commands and His laws which He commanded you. :46** "And they shall be upon you for a sign and for a wonder, and on your seed, **forever.**
- **Deu 28:46 (KJV+)** And they shall be<sup>H1961</sup> upon thee for a sign<sup>H226</sup> and for a wonder,<sup>H4159</sup> and upon thy seed<sup>H2233</sup> **for ever.**<sup>H5704 H5769</sup>

### How long is FOREVER?

**Forever:** H5704 אד ad ad

Properly the same as **H5703** (used as a preposition, adverb or conjugation; especially with a preposition); *as far* (or *long*, or *much*) *as*, whether of space (*even unto*) or time (*during*, *while*, *until*) or degree (*equally with*): - against, and, as, at, before, by (that), even (to), for (-asmuch as), [hither-] to, + how long, into, as

long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

**H5769** עולם עולם 'ôlâm 'ôlâm *o-lawm'*, *o-lawm'*

From [H5956](#); properly *concealed*, that is, the *vanishing* point; generally *time out of mind* (past or future), that is, (practically) *eternity*; frequentative adverbially (especially with prepositional prefix) *always*: - always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare [H5331](#), [H5703](#).

**From:**

<http://thesaurus.reference.com/browse/forever>

**—adverb**

1. without ever ending; eternally: to last forever.
2. continually; incessantly; always: He's forever complaining.

**—noun**

3. an endless or seemingly endless period of time: It took them forever to make up their minds.

**—Idiom**

4. forever and a day, eternally; always: They pledged to love each other forever and a day.

Main Entry: forever

Part of Speech: adverb

Definition: for all time; everlasting

**Synonyms:** always, durably, endlessly, enduringly, eternally, evermore, everything considered, for always, for good, for keeps, for life, forevermore, immortally, in perpetuity, in perpetual, infinitely, interminably,

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lastingly, now and forever, on and on, permanently, perpetually, till Doomsday, till blue in the face, till death do us part, till the cows come home, till the end of time, unchangingly, world without end

**Antonyms:** brief, never, temporary

Main Entry: forever

Part of Speech: Adverb

Definition: not ceasing, continually

Synonyms: all the time, constantly, endlessly, eternally,

everlastingly, incessantly, interminably, perpetually, regularly, unendingly, unremittingly

Antonyms: ceasing, ending, never

### From:

<http://thesaurus.reference.com/browse/forever>

- **Deu 28:46 (KJV+)** And they shall be<sup>H1961</sup> upon thee for a sign<sup>H226</sup> and for a wonder,<sup>H4159</sup> and upon thy seed<sup>H2233</sup> for ever.<sup>H5704 H5769</sup>
- **Exo 12:24** “And **you** shall guard this word as a law **for you** and **your sons**, **forever**.”
- **Lev 16:29** “And this shall be **for you** a law **forever**: In the seventh month, on the tenth day of the month, **you** afflict your beings, and do no work, the native or the stranger who sojourns among **you**.”
- **Lev 16:31** “It is a Sabbath of rest **for you**, and **you** shall afflict your beings – a law **forever**.”

- **Lev 16:34** “And this shall be **for you** a law **forever**, to make atonement for the children of Yisra’el, for all their sins, once a year.” And he did as יהוה commanded Mosheh.
- **Lev 23:21** ‘And on this same day **you** shall proclaim a set-apart gathering for yourselves, **you** do no servile work on it – a law **forever** in all your dwellings **throughout your generations**.
- **Lev 23:41** ‘And **you** shall observe it as a festival to יהוה for seven days in the year – a law **forever** in **your generations**. Observe it in the seventh month.
- **Num 10:8** “And the sons of Aharon, the priests, blow with the trumpets. And it shall be to **you** for a law **forever** **throughout your generations**.
- **Num 15:15** ‘One law is **for you** of the assembly and for the stranger who sojourns with you – a law **forever** **throughout your generations**. As you are, so is the stranger before יהוה.
- **Num 18:8** And יהוה spoke to Aharon, “And see, I Myself have also given you the charge of My contributions, all the set-apart gifts of the children of Yisra’el. I have given them to you for the anointing, and to your sons, as a law **forever**.”
- **Deu 28:45** “And all these curses shall come upon you, and they shall pursue and

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overtake you, until you are destroyed, because you did not obey the voice of יהוה your Elohim, **to guard His commands and His laws which He commanded you. :46** “And they shall be **upon you for a sign and for a wonder, and on your seed, forever.**

- **Exo 31:13** “And you, speak to the children of Yisra’el, saying, ‘My Sabbaths you are to guard, by all means, for it is a **sign<sup>1</sup>** between Me and you throughout your generations, to know that I, יהוה, am setting you apart.

Footnote: <sup>1</sup>The only sign of יהוה setting us apart, the only sign of the **everlasting covenant**, is His Sabbaths, one of them being the seventh day Sabbath. This is repeated in Ezek. 20:12 & 20.

- **Exo 31:16** ‘And the children of Yisra’el shall guard the Sabbath, to observe the Sabbath **throughout their generations** as an **everlasting covenant**.
- **\*\*\* Exo 34:12** “Guard yourself, lest you make a **covenant** with the inhabitants of the land where you are going, lest it be a snare in your midst. \*\*\*\* ***A Warning... Could this be about teachers that tell us we are not under the Law or The Fathers Torah?***

- **Lev 24:8** “On every Sabbath he is to arrange it before יהוה **continually**, from the children of Yisra’el – an everlasting **covenant**.
- **:8** Every sabbath<sup>H3117 H7676 H3117 H7676</sup> he shall set it in order<sup>H6186</sup> before<sup>H6440</sup> the LORD<sup>H3068</sup> **continually**,<sup>H8548</sup> *being taken* from<sup>H4480 H854</sup> the children<sup>H1121</sup> of Israel<sup>H3478</sup> by an everlasting<sup>H5769</sup> covenant.<sup>H1285</sup>

**H8548** תמיד *tâmîyd* *taw-meed'*

From an unused root meaning to *stretch*; properly *continuance* (as indefinite *extension*); but used only (attributively as adjective) *constant* (or adverbially

*constantly*); elliptically the *regular* (daily) sacrifice: - *always* (-s), *continual* (employment, -ly), *daily*, ([n-]) *ever* (-more), *perpetual*.

- **Lev 26:14** ‘But if you do not obey Me, and do not do all these commands, **:15** and if you reject My laws, or if your being loathes My right-rulings, so that you do not do all My commands, but break My covenant, **:16** I also do this to you: And I shall appoint sudden alarm over you, wasting disease and inflammation, destroying the eyes, and consuming the life. And you shall sow your seed in vain, for your enemies shall eat it. **:17** ‘And I shall set My face against you, and you shall be smitten before your enemies. And those who hate you shall rule over you, and you shall flee when no one pursues you. **:18** ‘And after all this, if you do not obey Me, then I shall punish you seven times more for your sins.

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Isn't it interesting that the church today is more than willing to except the concept of "**Everlasting**" when it applies to being saved, but not when it is required as evidence of being saved?

- **John 3:16** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have **everlasting** life.

Remember "**Everlasting**"  
equals "**Forever**".  
Think about it...

**Notes:**

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## Chapter 6

### The Law, Misconceptions, “Has It Really Been Done Away With?”

Just a note to the readers of this book, when we see (10 Commandments), they are referred to as (the Law), and should be translated as (Instructions), or even more accurately, as the (10 Words) from the Hebrew. The word Law as we understand it is actually the Torah.

Has the Law been done away with? That question has been on the lips of people seeking the truth of the Scriptures for many years. If you ask any Pastor, Preacher, or any other Paid professional person that teaches in what we call churches today, they will say that we are not under the Law, That the Law has been done away with, or it was nailed to the Cross. That we are now under Grace... Is this really, what the Scriptures teach? If so, great, then we have no burdens of the Law).

- **Mt 11:30** For my yoke is easy, and my *BURDEN* is light.

#### **(burden in Mt. 11:30)**

**Strong #: 2218** zugovβ Zugos (dzoo-gos'); Noun  
Masculine,

1. a yoke
- a. a yoke that is put on draught cattle
- b. metaph., used of any burden or bondage
  1. as that of slavery
  2. of troublesome laws imposed on one, esp. of the Mosaic law, hence the name is so transferred to the commands of Christ as to contrast them with the commands of the Pharisees which were a veritable 'yoke'; yet even

Christ's commands must be submitted to, though easier to be kept

2. a balance, pair of scales

However, if the Law has not been done away with, why is it being taught as though it has? If then, the Law has not been done away with, as is being taught in most so called churches today, then we are in trouble, because we have not followed the Fathers INSTRUCTIONS. Where do the Scriptures say that the Law has been done away with? If in fact the Law has not been done away with, what possible reason could there be to teach such a thing?

Here is the answer: His Burden is the Torah or the Law!!! If He says that His Law is not too hard to observe and do, then why does the church today say that we could never keep His Commandments? Could it be that we have believed that old lie from the Devil for so long, that it is (just) what we tell ourselves now? Remember, the Devil does not want us to have a relationship with the Father, and if we keep His Commandments, then we walk in His ways and in His righteousness by the blood of Messiah. The Devil just will not have that. Therefore, he is going to tell us that the Torah is not for us today, whereby causing us to reject the Fathers Instructions on how to live a healthy and holy life.

If you really have a sincere desire to serve the Father, then I beg you to concenter "Take a new look at", what has been right in front of you all the time, but either you didn't understand it, or you were told that you didn't have to follow these Commandments. Please take a new look at how the Father has commanded us to live.

The Torah (LAW) is the STANDARD in which we live once we are saved by His Grace. It is the evidence of our TRUE commitment and love to the Father and to His Son because we love Him for shedding His Blood and giving His Life for us. [Reference: Rom. Chapter 7 and 8](#)

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**The Laws of The United States of America:** As citizens of this country, are we required to keep the laws of this country, and if we choose not to keep its laws, what happens to us? Ok, think about this, if you are not living here in the USA, and you wanted to come here and become a citizen, what would happen if you choose to not keep the laws here in this country, or if you said when you came here you wanted to be part of this country and one of its citizens, but you were unwilling to keep its laws, that the laws of this country do not apply to you. What would the reaction of this country? After all, the laws of this country do not apply to you because these laws should only apply to the people that were born into this country, right? You should be exempt from the laws that everyone else is required to keep, you are new here and you do not feel you should have to keep those old laws like the citizens here before you.

Here is a very powerful and moving thought... The Law was not the covenant that the Father made with His people; it is the result of the covenant or the evidence of the covenant. So, if the Law was and is not the covenant, what was it or what is it, "The Covenant"? Therefore, as we read in what is called the New Testament were the Messiah says, "If you love me, keep my Commandments", it would mean that by keeping the Torah, the Law, His Commandments, we then are grafted into His covenant with His people, and by keeping His Torah, it is the evidence that we love Him and are His people. Loyalty to the Father is doing His will, and His will is for us to be in His covenant, and to be in His covenant, we are obligated to keep His Torah. So how can anyone ever say the Torah has been done away with? Without Torah living, there is no evidence of our being saved and of our love for Him, and therefore there is not any covenant of any kind. We are doomed for a forever death without His Torah, and so,

keeping His Torah is a sign that we are saved by His grace and as a sign that we Love Him, and that He loves us as well by His death for our sins. This is the Covenant...

The Spirit of the Messiah is The Law, "Torah" and without the Spirit we have death, The Law of the flesh is sin, if we live with sin, we are living a Lawless life or Torahless life.

- **Deut 4:2** “Do not add to the Word which I command you, and do not take away from it<sup>1</sup>, so as to guard the commands of יהוהי your Elohim which I am commanding you.

Footnote: <sup>1</sup>See also 12:32, Prov. 30:6, Rev. 22:18-19.

- **Deut 12:32** “All the words I am commanding you, guard to do it – do not add to it nor take away from it.

<sup>1</sup> Footnote: <sup>1</sup>See also 4:2, Prov. 30:6, Rev. 22:18-19.

- **Prov 30:6** Do not add to His Words<sup>1</sup>, Lest He reprove you,

Footnote: <sup>1</sup>Dt. 4:2 & 12:32, Rev. 22:18-19. and you be found a liar.

- **Rev 22:18** For I witness to everyone hearing the words of the prophecy of this book: If anyone adds to them, Elohim shall add to him the plagues that are written in this book,
- **Rev 22:19** and if anyone takes away from the words of the book of this prophecy, Elohim shall take away his part from the Book of Life, and out of the set-apart city, which are written in this Book.

Did the Son ever teach that any of the Laws was done away with? Did John, Peter, James, Paul, or any other person listed as teachers in the Scriptures ever say that the Law - (Ten Commandment) had been or ever would

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be dismissed, done away with, said that they are no longer valid, or nailed to the cross? No, Nada, not even a suggestion of such a thing can be found anywhere in the Scriptures. Yet the majority of the Biblical teachers of today teach this. Why? More on that in a little bit, but first, let me ask a question. Which of the Commandments are we supposed to follow according to the teachers of today? Alternatively, a better question is, "Which of the Commandments are we allowed to NOT observe"? One of the Torah Instructions that I have noticed that they "The Church Leaders" are quick to dismiss is the Sabbath. Hum, I want you to think about how our world is trying so hard say that we were not created, but rather we evolved from some sort of goo. The Sabbath is a celebration of Creation.

Anyway, I will go into a great deal of depth on the Sabbath under the Chapter called "The Sabbath".

- **Mt 5:17** Think **not** that I am come to destroy **the law**, or the prophets: I am not come to destroy, but to fulfil. **:18** For verily I say unto you, Till \* \* heaven and earth pass, one jot or one tittle shall in no wise pass from **the law**, till **all be fulfilled**. **:19** Whosoever \* \* therefore shall break one of these **least commandments**, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.
- **Mat 5:17** "Do not think that I came to destroy the Torah or the Prophets.<sup>1</sup> I did not come to destroy but to complete.

Footnote: <sup>1</sup>The Law and the Prophets is a term used for the pre-Messianic Scriptures.

- **Mat 5:18** “For truly, I say to you, till the heaven and the earth pass away, one jot or one tittle shall by no means pass from the Torah till all be done.  
 1 Footnote: (Luk 16:17 “And it is easier for the heaven and the earth to pass away than for one tittle of the Torah to fall.)
- **Mat 5:19** “Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens.
- **Pr 28:9** He that turneth away his ear from hearing the law, **even his prayer** shall be **abomination**.

hb[wt Tow`ebah (to-ay-baw'); Noun Feminine, Strong #: 8441 (in Prov. 28:9 abomination)

1. a disgusting thing, abomination, abominable
  - a. in ritual sense (of unclean food, idols, mixed marriages)
  - b. in ethical sense (of wickedness etc)

H8441 תעבה תועבה

tô`êbah tô`êbah to-ay-baw', to-ay-baw'

Feminine active participle of H8581; properly something disgusting (morally), that is, (as noun) an abhorrence; especially idolatry or (concretely) an idol: -abominable (custom, thing), abomination.

The Devil would have us believe that following the Fathers Instructions is legalism. Rubbish! It is the only way to salvation through the Messiah. If the Father has giving us His Instructions because He cares for us, His Children, on how to live a holy and healthy life, just why would the church teach that it is legalism? His

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Instructions are to help, not to burden us! When we have a child that is still young, and that child reaches for a pan of boiling water, don't we as parents instruct them, sometimes through discipline, not to reach for it because it is harmful to them, and we are looking out for them and protecting them? How is what the Father has done for us in His instructions, "The Torah", any different? His Instructions certainly are not legalism, that's just the title the Devil has spread to cause us not to obey the Father.

- **John 14:15** If ye love me, **KEEP MY COMMANDMENTS**.
- **John 14:21** He that hath **MY COMMANDMENTS**, and **KEEPeth them**, he it is that loveth me: and he that loveth me shall be loved of **MY Father**, and I will love him, and will manifest **MYself** to him.
- **John 15:10** If ye **KEEP MY COMMANDMENTS**, ye shall abide in **MY love**; even as I have kept **MY Father's COMMANDMENTS**, and abide in his love.

He said if you love Him, to keep His Commandments. What else do we need to know? He stated that we need to keep His Commandments. I personally cannot understand how anyone can read / change what He said into we do not need to keep His Commandments or even just part of them. He never said that we were not under the Law. So, anything contrary to His teachings come for the Devil and are all lies.

- **Prov 28:9** He who turns away his ear from hearing the Torah, Even his prayer is an abomination.

Footnote: 1See also 15:29, Isa. 59:1-2, John 9:31, 1 John 3:22.

- **Prov 15:29** The LORD is far from the wicked: but he heareth the prayer of the righteous.
- **Isa 59:1** Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: **Isa 59:2** But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.
- **John 9:31** Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.
- **1John 3:22** And whatsoever we ask, we receive of him, because we keep **his commandments**, and do those things that are pleasing in his sight. **:23** And this is **his commandment**, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us **commandment**. **:24** And he that keepeth **his commandments** dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.
- **1John 2:3** And hereby we do know that we know him, if we keep his commandments. **:4** He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.
- **1John 2:5** But whoso keepeth \* his word, in him verily is the love of God perfected: hereby know we that we are in him. **:6** He that saith he abideth in him ought himself also so to walk, even as he walked. **:7** Brethren, I write **no new commandment** unto you, but an **old commandment** which ye **had from the beginning**.

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The old commandment is the word which ye have heard from the beginning.

Some could say that the Law is just for the Jews, but they show their ignorance of the Scriptures, because the Father did not give His Instructions to just the Jews, He gave them to ALL of the tribes of Israel. Once we accept the Messiah as our King, then we are grafted in to the body of Messiah, which means we become Israelites by faith. Therefore, All of His Instructions are for us forever.

(Exodus 12:38 The Scriptures 1998+) And a **mixed multitude** went up with them too, also flocks and herds, very much livestock.

(Numbers 11:4 The Scriptures 1998+) And the **mixed multitude who were in their midst** lusted greatly, so the children of Yisra'el also wept again and said, "Who is giving us meat to eat?"

Deuteronomy 29:9-15 The Scriptures 1998+

(9) "Therefore you shall guard the words of this covenant, and do them, **so that you prosper in all that you do.**

(10) "All of you are standing today before יהוה your Elohim: your leaders, your tribes, your elders and your officers, all the men of Yisra'el,

(11) your little ones, your wives, and **your sojourner who is in the midst of your camp**, from the one who cuts your wood to the one who draws your water,

(12) so that you should **enter into covenant** with יהוה your Elohim, and **into His oath**, which יהוה your Elohim makes with you today,

(13) **in order to establish you today as a people for Himself, and He Himself be your Elohim**, as He

has spoken to you, and as He has sworn to your fathers, to Abraham, to Yitshaq, and to Ya'aqob.

(14) “**And not with you alone** I am making this covenant and this oath,

(15) **but with him who stands here with us today** before יהוה our Elohim, **as well as with him who is not here with us today.**

(Nehemiah 13:3 ASV) And it came to pass, when they had heard the law, that they separated from Israel all the **mixed multitude.**

(Nehemiah 10:28 ASV) And **the rest** of the people, the priests, the Levites, the porters, the singers, the Nethinim, and all they that had **separated themselves from the peoples of the lands unto the law of God,** their wives, their sons, and their daughters, every one that had knowledge, and understanding; **29 ASV** they clave to their brethren, their nobles, **and entered into a curse, and into an oath, to walk in God's law,** which was given by Moses the servant of God, and **to observe and do all the commandments** of Jehovah our Lord, and His **ordinances and His statutes;** **:30** and that we would not give our daughters unto the peoples of the land, nor take their daughters for our sons; **:31** and if the peoples of the land bring wares or any grain on the Sabbath day to sell, that we would not buy of them on the Sabbath, or on a holy day; and that we would forego the seventh year, and the exaction of every debt. **:32** Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God; **:33** for the showbread, and for the continual meal-offering, and for the continual burnt-offering, for the Sabbaths, for the new moons, for the set feasts, and for the holy things, and for the sin-offerings to make atonement for Israel, and for all the work of the house of our God.

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So, Just who are the people that are being referred to as the “**Mixed Multitude**”? Also in [Deuteronomy 29:15](#) but with him who stands here with us today before יהוה our Elohim, as well as with him who is not here with us today. \*\*\* Who is the “us” referred to in verse 15 and can you tell me who are those that are standing there with them, and who are the ones being talked about when you read, “as well as with him who is not here with us today”?

We need to be responsible and ask these questions because if we don’t, how are we to fully understand that whole context in which the Scriptures are being conveyed to us, “the reader”.

Ok, so here is the 10 Million Dollar question. When we read:

[Revelation 21:10-14](#) (The Scriptures 1998+)

(10) And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the set-apart Yerushalayim, descending out of the heaven from Elohim, (11) having the esteem of Elohim, and her light was like a most precious stone, like a jasper stone, clear as crystal, (12) and having a great and high wall, having twelve gates, and at the gates twelve messengers, and names written on them, **which are those of the twelve tribes of the children of Yisra’el:**<sup>1</sup> Footnote: <sup>1</sup>See Eze. 47:22-23, Eze. 48:31-34.

(13) three gates on the east, three gates on the north, three gates on the south, and three gates on the west.

(14) And the wall of the city had **twelve foundations**, and on them were the names of the

**twelve emissaries** (*Apostles or Disciple*) of the Lamb.

Can anyone please explain to me when you read in verse **(12)** just who exactly will be entering into those **twelve gates**? Will it be all of the non-believers, just the Jews, or perhaps maybe the Baptists, Lutherans, or Pentecostals? Let's see here, Hmmm, **Twelve Gates**, and Ummm, let me think, Ahhh, **Twelve Tribes** of Israel. Oh hey, wait a minute, I think I got it. Yes, I do, I have it. It's **the Israelites**. That's it, **The Israelites**. And let me think here for another minute. The Israelites are the **Torah (Law) keepers**, and because as we have been taught in the modern church, they (the Israelites) are the **ONLY** ones that need to Keep the Fathers Torah, (LAW), Right? Oh, no... This can't be... Oh, man, it looks as if the Israelites are the only ones that will be entering through those gates. So, what must I do to be able to enter through those gates as they do? Well it appears as though I must become an Israelite, doesn't it? So what must I do to become an Israelite according to the Fathers Scriptures? It would seem to be that I must be in **His Covenant**, doesn't it? And in order to be in **His Covenant** I must **Keep His Torah (LAW)**. After all I don't want to be one of those that He, our Messiah, says this to:

“**Matthew 7:23** (**The Scriptures 1998+**)

(23) “And then I shall declare to them, ‘I never knew you, depart from Me, **you who work lawlessness!**’<sup>1</sup>  
Footnote: <sup>1</sup> See v. 15.

### **Cross reference:**

**Matthew 7:14-15** (**The Scriptures 1998+**)

(14) “Because the gate is narrow and **the way is hard pressed**<sup>1</sup> which leads to life, and there are few who find it. Footnote: <sup>1</sup>Or *the way is afflicted*.

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(15) “But beware of the false prophets,<sup>1</sup> who come to you in sheep’s clothing, but inwardly they are savage wolves. Footnote: <sup>1</sup>See v. 23

So, I guess, as for me and my family, we are going to do what the Father says in His Scriptures, and that is to KEEP His Torah, because as for me and my family, if we were to believe as the church teaches, He would say to us “He never know us”, and that just will not do. How about you? Are you willing to take the chance He might say this to you and your family?

Let’s continue, shall we?

- Deu 28:45 “And all these curses shall come upon you, and they shall pursue and overtake you, until you are destroyed, because you did not obey the voice of יהוה your Elohim, to guard His commands and His laws which He commanded you. :46 “And they shall be upon you for a sign and for a wonder, and on your seed, forever.
- Ecc 3:14 I know that whatever Elohim does is forever. There is no adding to it, and there is no taking from it. Elohim does it, that men should fear before Him.
- Isa 59:21 “As for Me, this is My covenant with them,” said יהוה: “My Spirit that is upon you, and My Words that I have put in your mouth, shall not be withdrawn from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants’ descendants,” said יהוה, “from this time and forever.”

## Food Laws, Clean and Unclean, Abominations:

### Leviticus 11:1-47 The Scriptures 1998+

- (1) And יהוה spoke to Mosheh and to Aharon, saying to them,
- (2) “Speak to the children of Yisra’el, saying, ‘These are the living creatures **which you do eat** among all the beasts that are on the earth:
- (3) ‘Whatever has a split hoof completely divided, chewing the cud, among the beasts, **that you do eat.**
- (4) ‘**Only**, these you do not eat among those that chew the cud or those that have a split hoof: the camel, because it chews the cud but does not have a split hoof, it is **unclean to you;**
- (5) and the rabbit, because it chews the cud but does not have a split hoof, it is **unclean to you;**
- (6) and the hare, because it chews the cud but does not have a split hoof, it is **unclean to you;**
- (7) and the pig, though it has a split hoof, completely divided, yet does not chew the cud, it is **unclean to you.**
- (8) ‘**Their flesh you do not eat**, and their carcasses you do not touch. They are **unclean** to you.
- (9) ‘These you do eat of all that are in the waters: any one that has fins and scales in the waters, in the seas or in the rivers, **that you do eat.**
- (10) ‘But all that have not fins and scales in the seas and in the rivers, all that move in the waters or any living creature which is in the waters, they are an **abomination to you.**
- (11) ‘They are an **abomination to you** – of their flesh you do not eat, and their carcasses you **abominate.**
- (12) ‘All that **have not** fins or scales in the waters is an **abomination to you.**
- (13) ‘And these you do **abominate** among the birds, **they are not eaten, they are an abomination:** the eagle, and the vulture, and the black vulture,
- (14) and the hawk, and the falcon after its kind,
- (15) every raven after its kind,

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- (16) and the ostrich, and the nighthawk, and the seagull, and the hawk after its kind,
- (17) and the little owl, and the fisher owl, and the great owl,
- (18) and the white owl, and the pelican, and the carrion vulture,
- (19) and the stork, the heron after its kind, and the hoopoe, and the bat.
- (20) 'All flying insects that creep on all fours is **an abomination** to you.
- (21) 'Only, these you do eat of every flying insect that creeps on all fours: those which have jointed legs above their feet with which to leap on the earth.
- (22) 'These of them you do eat: the locust after its kind, and the destroying locust after its kind, and the cricket after its kind, and the grasshopper after its kind.
- (23) 'But all other flying insects which have four feet is **an abomination** to you.
- (24) 'And by these you **are made unclean**, anyone touching the carcass of any of them is **unclean** until evening,
- (25) and anyone picking up part of the carcass of any of them has to wash his garments, and shall be **unclean** until evening.
- (26) 'Every beast that has a split hoof not completely divided, or does not chew the cud, is **unclean** to you. Anyone who touches their carcass is **unclean**.
- (27) 'And whatever goes on its paws, among all the creatures that go on all fours, those are **unclean** to you. Anyone who touches their carcass is **unclean** until evening,
- (28) and he who picks up their carcass has to wash his garments, and shall be **unclean** until evening. They are **unclean** to you.
- (29) 'And these are **unclean** to you among the creeping creatures that creep on the earth: the mole, and the mouse, and the tortoise after its kind,

- (30) and the gecko, and the land crocodile, and the sand reptile, and the sand lizard, and the chameleon.
- (31) ‘These are **unclean** to you among all that creep. Anyone who touches them when they are dead becomes **unclean** until evening.
- (32) ‘And whatever any of them in its dead state falls upon, becomes **unclean**, whether it is any wooden object or garment or skin or sack, any object in which work is done, it is put in water. And it shall be **unclean** until evening, then it shall be clean.
- (33) ‘Any earthen vessel into which any of them falls, whatever is in it becomes **unclean**, and you break it.
- (34) ‘Any of the food which might be eaten, on which water comes, becomes **unclean**, and any drink which might be drunk from it becomes **unclean**.
- (35) ‘And on whatever *any* of their carcass falls becomes **unclean** – an oven or cooking range – it is broken down. They are **unclean**, and are **unclean** to you.
- (36) ‘But a fountain or a well, a collection of water, is clean, but whatever touches their carcass is **unclean**.
- (37) ‘And when *any* of their carcass falls on any planting seed which is to be sown, it is clean.
- (38) ‘But when any water is put on the seed and any part of any such carcass falls on it, it is **unclean** to you.
- (39) ‘And when any of the beasts which are yours for food dies, he who touches its carcass becomes **unclean** until evening.
- (40) ‘And he who eats of its carcass has to wash his garments, and shall be **unclean** until evening. And he who picks up its carcass has to wash his garments, and shall be **unclean** until evening.
- (41) ‘And every creeping creature that creeps on the earth is an **abomination, it is not eaten**.
- (42) ‘Whatever crawls on its stomach, and whatever goes on all fours, and whatever has many feet among all creeping creatures that creep on the earth,

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these **you do not eat**, for they are an **abomination**.

(43) **‘Do not make yourselves abominable** with any creeping creature that creeps, and do not make yourselves **unclean** with them, lest you be **defiled** by them.

(44) **‘For I am יהוה your Elohim, and you shall set yourselves apart. And you shall be set-apart, for I am set-apart. And do not defile yourselves with any creeping creature that creeps on the earth.**

(45) **‘For I am יהוה who is bringing you up out of the land of Mitsrayim, to be your Elohim. And you shall be set-apart, for I am set-apart.**

(46) **‘This is the Torah of the beasts and the birds and every living creature that moves in the waters, and of every creature that creeps on the earth,**

**(47) to make a distinction between the unclean and the clean, and between the living creature that is eaten and the living creature that is not eaten.’”**

(Leviticus 11:7 ASV) And the swine, because he parteth the hoof, and is clovenfooted, but cheweth not the cud, he is unclean unto you.

(Leviticus 11:7 The Scriptures 1998+) and the pig, though it has a split hoof, completely divided, yet does not chew the cud, it is unclean to you.

### A cross reference on clean and unclean is Deuteronomy 14

(Deuteronomy 14:8 ASV) And the **swine**, because he parteth the hoof but cheweth not the cud, he is **unclean** unto you: **of their flesh ye shall not eat**, and their carcasses ye shall not touch.

Isa 65:4 who sit among the graves and lodge in the towers; **who eat swine's flesh**, and broth of **unclean things** *in* their pots;

Isa 66:3 He who kills an ox *is as if* he struck a man; he who sacrifices a lamb *is as if* he broke a dog's neck; **he who offers a present is as if it were swine's blood**; he making mention of incense *is as if* he blessed an idol. **Yea, they have chosen their way, and their soul delights in their abominations.**

Isa 66:17 Those who sanctify themselves, and purify themselves to the gardens, *each* one in the midst, **eaters of swine's flesh**, and the hateful thing, and the mouse, ***these are cut off together***, says Jehovah.

I hate to be crude, but this is probably the best way to describe this. Would you ever sit down to eat a nice big bowl of warm, steamy pooh? No, of course not, and neither would any respectable Hebrew sit down to eat a ham sandwich. They would view both as the same thing. What you need to understand is, the animals that the Father called unclean, is not even considered food, and would never be thought of as food. This is why when we read in Romans 11, when the sheet came down in a vision to Peter, he was utterly repulsed and disgusted at the idea of eating anything unclean, it wasn't food to him. He would have had the same reaction to a pooh sandwich.

What do you think the reaction would have been from Moses, King David, any of the Priests that served in the Temple, Yeshua Himself, or Paul if someone had brought a pig for a BBQ in the place they lived? I can guarantee you that at the time of Moses, if that abomination was brought into the camp, that person and his family would have been kicked out of the camp, and possibly worse.

Here is a very powerful thought to ponder. How could Yeshua have been without sin if He had broken even

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one of the Laws given to His people? Just how righteous would He had been as our Savior if He had made what the Father said was His Law forever obsolete and Changed what the Father has made to be for all time. If Yeshua had even once said that any of the Laws that the Father gave His children was no longer for us today, He would not in any way been counted as a true profit. He would have been stoned to death right there on the spot, and would have deserved to be by way of the Scriptures condemnation of anyone adding to or taking away any part of the Fathers Scriptures.

(Deuteronomy 4:2 The Scriptures 1998+) “Do not add to the Word which I command you, and do not take away from it<sup>1</sup>, so as to guard the commands of יהוה your Elohim which I am commanding you. Footnote: <sup>1</sup>See also 12:32, Prov. 30:6, Rev. 22:18-19.

(Deuteronomy 12:32 The Scriptures 1998+) All the things I command you, be careful to do it. You shall not add to it, nor take away from it.

(Proverbs 30:6 The Scriptures 1998+) Do not add to His Words, lest He reprove you and you be found a liar.

So here is the last word in this matter of the “Law”. Why was the Israelites captured and taken from their Holy land, and then held captive for so many years? You got it. It was because they turned away from the Fathers Commandments and followed after the ways of the gentiles. Think about it, what possible curses could we have coming to us because we feel His Commandments are no longer necessary for our lives here today? I could say, “You be the Judge”, but it is not for you to judge, it is the Father who will judge us for not Keeping His Commandments.

I hope you are starting to see how utterly ridiculous this lie that the devil has caused so many believers to believe, and how dangerous it is to not seek out the Fathers TRUTH in His Scriptures. It is a matter of where we are going to spend our eternity and who we will be hanging out with. It is so important to prove by way of the Scripture that what we are being taught is what actually the truth in the Scriptures. But this is up to you if you want to take the easy way out and just rely on what someone tells you is correct without checking for yourself to see if you have been misled or lied to. Think about this, is The Father and His Son ever going to say to you, “Oh shucks, its ok if you didn’t do as I Commanded you to do, because after all, you’re a Baptist, and we are running a special on Baptists this week, so you get in regardless.”

**Side note:** *I am not picking on the Baptists or any other religious group. I only used the Baptists as an example because they are common and identifiable.*

# *The Sabbath*

*If the Sabbath is The Fathers Sabbath, then why is the Son the Lord of the Sabbath?*

**For 'Sabbath'**

Results: 147 In The King James "Whole Bible"

**For 'Sabbath'**

Results: 55 In the NEW Testament

## Easton's Bible Dictionary

### **Sabbath**

(Heb. verb shabbath, meaning "to rest from labour"), the day of rest. It is first mentioned as having been instituted in Paradise, when man was in innocence (Genesis 2:2). "The sabbath was made for man," as a day of rest and refreshment for the body and of blessing to the soul.

### Sunday.

Sun Worship. Veneration of the sun or its representation as a deity. It appears in several early cultures, notably in ancient Egypt, Indo-Europe, and Mesoamerica, where urban civilizations were combined with a strong ideology of sacred kingship, in which kings ruled by the power of the sun and claimed descent

from it. The imagery of the sun as the ruler of both the upper and the lower world, which he visits daily, was prominent. Sun heroes and deities also figure in many mythologies, including Indo-Iranian, Greco-Roman, and Scandinavian. In late Roman history, sun worship was of such importance that it was later called "solar monotheism." See also Amaterasu, Re, Shamash, Sol, Surya, Tonatiuh.

## Smith's Bible Dictionary

### Sabbath

(shabbath ), "a day of rest," from shabath "to cease to do to," "to rest"). The name is applied to divers great festivals, but principally and usually to the seventh day of the week, the strict observance of which is enforced not merely in the general Mosaic code, but in the Decalogue itself. The consecration of the Sabbath was coeval with the creation. The first scriptural notice of it, though it is not mentioned by name, is to be found in (**Genesis 2:3**) at the close of the record of the six-days creation. There are not wanting indirect evidences of its observance, as the intervals between Noah's sending forth the birds out of the ark, an act naturally associated with the weekly service, (**Genesis 8:7-12**) and in the week of a wedding celebration, (**Genesis 29:27,28**) but when a special occasion arises, in connection with the prohibition against gathering manna on the Sabbath, the institution is mentioned as one already known. (**Exodus 16:22-30**) And that this (All this is confirmed by the great antiquity of the division of time into weeks, and the naming the days after the sun, moon and planets.) was especially one of the institutions adopted by Moses from the ancient patriarchal usage is implied in the very words of the law "Remember the Sabbath day, to keep it holy." But even if such evidence were wanting, the reason of the institution would be a sufficient proof. It

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was to be a joyful celebration of God's completion of his creation. It has indeed been said that Moses gives quite a different reason for the institution of the Sabbath, as a memorial of the deliverance from Egyptian bondage. ( 5:15) The words added in Deuteronomy are a special motive for the joy with which the Sabbath should be celebrated and for the kindness which extended its blessings to the slave and the beast of burden as well as to the master: "that thy man servant and thy maidservant may rest as well as thou."

( 5:14) These attempts to limit the ordinance proceed from an entire misconception of its spirit, as if it were a season of stern privation rather than of special privilege. But in truth, the prohibition of work is only subsidiary to the positive idea of joyful rest and recreation in communion with Jehovah, who himself "rested and was refreshed." (**Exodus 31:17**) comp. (**Exodus 23:12**)

It is in (**Exodus 16:23-29**) that we find the first incontrovertible institution of the day, as one given to and to be kept by the children of Israel. Shortly afterward it was re-enacted in the Fourth Commandment. This beneficent character of the Fourth Commandment is very apparent in the version of it which we find in **Deuteronomy**. ( **5:12-15**) The law and the Sabbath are placed upon the same ground, and to give rights to classes that would otherwise have been without such--to the bondman and bondmaid may, to the beast of the field--is viewed here as their main end. "The stranger," too is comprehended in the benefit. But the original proclamation of it in Exodus places it on a ground which, closely connected no doubt with these others is yet higher and more comprehensive. The divine method of working and rest is there proposed to work and to rest. Time then to man as the model after which presented a perfect whole it is most important to

remember that the Fourth Commandment is not limited to a mere enactment respecting one day, but prescribes the due distribution of a week, and enforces the six days' work as much as the seventh day's rest. This higher ground of observance was felt to invest the Sabbath with a theological character, and rendered it the great witness for faith in a personal and creating God.

It was to be a sacred pause in the ordinary labor which man earns his bread the curse the fall was to be suspended for one and, having spent that day in joyful remembrance of God's mercies, man had a fresh start in his course of labor. A great snare, too, has always been hidden in the word work, as if the commandment forbade occupation and imposed idleness. The terms in the commandment show plainly enough the sort of work which is contemplated--servile work and business. The Pentateuch presents us with but three applications of the general principle -- (**Exodus 16:29; 35:3; Numbers 15:32-36**) The reference of Isaiah to the Sabbath gives us no details. The references in Jeremiah and Nehemiah show that carrying goods for sale, and buying such, were equally profanations of the day. A consideration of the spirit of the law and of Christ's comments on it will show that it is work for worldly gain that was to be suspended; and hence the restrictive clause is prefaced with the restrictive command. "Six days shalt thou labor, and do all thy work;" for so only could the sabbatic rest be fairly earned. Hence, too, the stress constantly laid on permitting the servant and beast of burden to share the rest which selfishness would grudge to them. Thus the spirit of the Sabbath was joy, refreshment and mercy, arising from remembrance of God's goodness as Creator and as the Deliverer from bondage. The Sabbath was a **perpetual sign and covenant**, and the holiness of the day is collected with the holiness of the people; "that ye may know that I am Jehovah that doth sanctify you." (**Exodus 31:12-17; Ezekiel 20:12**) Joy was the key-note

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of their service. Nehemiah commanded the people, on a day holy to Jehovah "Mourn not, nor weep: eat the fat, and drink: the sweet, and send portions to them for whom nothing is prepared." (**Nehemiah 8:9-13**)

The Sabbath is named as a day of special worship in the sanctuary. (Leviticus 19:30; 26:2) It was proclaimed as a holy convocation. (**Leviticus 23:3**) In later times the worship of the sanctuary was enlivened by sacred music. (**Psalms 68:25-27; 150:1**)... etc. On this day the people were accustomed to consult their prophets, (**2 Kings 4:23**) and to give to their children that instruction in the truths recalled to memory by the day which is so repeatedly enjoined as the duty of parents; it was "the Sabbath of Jehovah" not only in the sanctuary, but "in all their dwellings." (**Leviticus 23:3**) When we come to the New Testament we find the most marked stress laid on the Sabbath. In whatever ways the Jew might err respecting it, he had altogether ceased to neglect it. On the contrary wherever he went its observance became the most visible badge of his nationality. Our Lord's mode of observing the Sabbath was one of the main features of his life, which his Pharisaic adversaries meet eagerly watched and criticized. They had invented many prohibitions respecting the Sabbath of which we find nothing in the original institution. Some of these prohibitions were fantastic and arbitrary, in the number of those "heavy burdens and grievous to be borne" while the latter expounders of the law "laid on men's shoulders." Comp. (**Matthew 12:1-13; John 5:10**) That this perversion of the Sabbath had become very general in our Saviour's time is apparent both from the recorded objections to acts of his on that day and from his marked conduct on occasions to which those objections were sure to be urged. (**Matthew 12:1-16; Mark 3:2; Luke 6:1-5; 13:10-17; John 6:2-18; 7:23; 9:1-34**) Christ's words do not remit the duty of keeping the Sabbath, but

only deliver it from the false methods of keeping which prevented it from bestowing upon men the spiritual blessings it was ordained to confer.

## Nave's Topical Bible

### **Sabbath**

- **Signifying a period of rest**

Genesis 2:2,3; Leviticus 23; 25; 26:34,35

- **Preparations for the**

Exodus 16:22; Matthew 27:62; Mark 15:42; Luke 23:54; John 19:31

- **Religious usages on the**

Genesis 2:3; Mark 6:2; Luke 4:16,31; 6:6; 13:10; Acts 13:14

- **Sacrifices on the**

Numbers 28:9,10; Ezekiel 46:4,5

- **UNCLASSIFIED SCRIPTURES RELATING TO**

Genesis 2:2,3; Exodus 16:5,23-30; 20:8-11; 23:12; 31:13-17; 34:21; 35:2,3; Leviticus 16:29-31; 19:3,30; 23:1-3,27-32; 24:8; 26:2,34,35; Numbers 15:32-36; 28:9,10; Deuteronomy 5:12-15; 2 Kings 4:23; 1 Chronicles 9:32; 2 Chronicles 36:21; Nehemiah 9:13,14; 10:31; 13:15-22; Psalms 92:1-15; 118:24; Isaiah 1:13; 56:2,4-7; 58:13,14; 66:23; Jeremiah 17:21,22,24-27; Lamentations 1:7; 2:6; Ezekiel 20:12,13,16,20,21,24; 22:8; 23:38; 44:24; 46:1,3; Hosea 2:11; Amos 8:5; Matthew 12:1-8,10-12; 24:20; Mark 2:27,28; 6:2; 16:1; Luke 4:16,31; 6:1-10; 13:10-17; 14:1-6; 23:54,56; John 5:5-14; 7:21-24; 9:1-34; 19:31; Acts 13:14,27,42,44; 15:21; 16:13; 17:2; 18:4; Colossians 2:16; Hebrews 4:4,9

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### **OBSERVANCE OF**

- By Moses

Numbers 15:32-34

- By Nehemiah

Nehemiah 13:15,21

- By the women preparing to embalm the corpse of Jesus

Luke 23:56

- By Paul

Acts 13:14

- By the disciples

Acts 16:13

- By John

Revelation 1:10

- VIOLATIONS OF

- INSTANCES OF

Gathering manna

Exodus 16:27

- Gathering sticks

Numbers 15:32

- Men of Tyre

Nehemiah 13:16

- The inhabitants of Jerusalem

Jeremiah 17:21-23

### **Vine's Expository Dictionary of New Testament Words**

#### **Sabbath**

(1,,4521,sabbaton | sabbata)

The latter, the plural form was transliterated from the Aramaic word, which was mistaken for a plural; hence the singular, sabbaton, was formed from it. The root

means "to cease, desist" (Heb., shabath; cp. Arab NTB , sabata, "to intercept, interrupt"); the doubled b has an intensive force, implying a complete cessation or a making to cease, probably the former. The idea is not that of relaxation or refreshment, but cessation from activity. The observation of the seventh day NTB TTT of the week, enjoined upon Israel NTB , was a sign between God NTB TTT and His earthly people, based upon the fact that after the six days of creative operations He rested, **Exod. 31:16,17**, with **Exod. 20:8-11**. The OT regulations were developed and systematized to such an extent that they became a burden NTB upon the people (who otherwise rejoiced in the rest NTB provided) and a byword for absurd extravagance. Two treatises of the Mishna (the Shabbath and Erubin) are entirely occupied with regulations for the observance; so NTB with the discussions in the Gemara, on NTB rabbinical opinions. The effect upon current opinion explains the antagonism roused by the Lord NTB 's cures wrought on NTB the "Sabbath NTB ," e.g., **Matt. 12:9-13; John NTB 5:5-16**, and explains the fact that on NTB a "Sabbath NTB " the sick were brought to be healed after sunset, e.g., Mark NTB 1:32. According to rabbinical ideas, the disciples, by plucking ears of corn NTB (Matt. 12:1; Mark NTB 2:23), and rubbing them (Luke NTB 6:1), broke the "sabbath NTB " in two respects; for to pluck was to reap, and to rub was to thresh. The Lord NTB 's attitude towards the "sabbath NTB " was by way of freeing it from these vexatious traditional accretions by which it was made an end in itself, instead of a means to an end (**Mark NTB 2:27**).

In the Epistles NTB the only direct mentions are in **Col. 2:16**, "a sabbath NTB day NTB TTT ," RV (which rightly has the singular, see 1st parag., above), where it is listed among things that were "**a shadow of the things to come**" (ie., of the age introduced at Pentecost NTB ),

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and in **Heb. 4:4-11**, where the **perpetual** sabbatismos is **appointed for believers** (see REST NTB ); inferential references are in **Rom. 14:5; Gal. 4:9-11**. For the first three centuries of the Christian NTB era the first day NTB TTT of the week was never confounded with the "sabbath NTB ;" the confusion of the Jewish and Christian NTB institutions was due to declension from apostolic teaching.

**Notes:** (1) In **Matt. 12:1,11**, where the plural is used, the AV (as the RV) rightly has the singular, "the sabbath NTB day NTB TTT ;" in **Matt. 12:5** the AV has the plural (see above). Where the singular is used the RV omits the word "day NTB TTT ," **Matt. 12:2; 24:20; Mark NTB 6:2; Luke NTB 6:1** ("on NTB a sabbath NTB "); 14:3; John NTB 9:14 ("it was the sabbath NTB on NTB the day NTB TTT when ..."). As to the use or omission of the article the omission does not always require the rendering "a sabbath NTB ;" it is absent, e.g., in Matt. 12:2. (2) In **Acts 16:13**, "on NTB the sabbath NTB day NTB TTT ," is, lit., "on NTB the day NTB TTT of the sabbath NTB " (plural). (3) For Matt. 28:1, see LATE. (4) For "the first day NTB TTT of the week" see ONE, A, (5). (2,,4315,prosabbaton) signifies "the day NTB TTT before the sabbath NTB " (pro, "before," and No NTB . 1), Mark NTB 15:42; some mss. have prin, "before," with sabbaton separately).

**END...**

**Exo 16:30** So the people rested on the seventh day<sup>1</sup>. Footnote: The seventh day of the week, the weekly Sabbath, was observed before the Ten Words were given on Mt. Sinai.

**Exo 20:10** but the seventh day is a Sabbath<sup>1</sup> of יהוה your Elohim. You do not do any work – you, nor your

son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. [Footnote: 1There are other Sabbaths, but this is the weekly Sabbath.](#)

## A Sabbath to the Lord

**Exo 35:2** Six<sup>8337</sup> days<sup>3117</sup> shall work<sup>4399</sup> be done,<sup>6213</sup> but on the seventh<sup>7637</sup> day<sup>3117</sup> there shall be<sup>1961</sup> to you a holy<sup>6944</sup> day, a sabbath<sup>7676</sup> of rest<sup>7677</sup> to the LORD:<sup>3068</sup> whosoever<sup>3605</sup> doeth<sup>6213</sup> work<sup>4399</sup> therein shall be put to death.<sup>4191</sup>

**:2** “Work is done for six days, but on the seventh day it shall be set-apart to you, a Sabbath of rest to יהוה. Anyone doing work on it is put to death.

**Deu 5:15** And remember<sup>2142</sup> that<sup>3588</sup> thou wast<sup>1961</sup> a servant<sup>5650</sup> in the land<sup>776</sup> of Egypt,<sup>4714</sup> and that the LORD<sup>3068</sup> thy God<sup>430</sup> brought thee out<sup>3318</sup> thence<sup>4480</sup>, <sup>8033</sup> through a mighty<sup>2389</sup> hand<sup>3027</sup> and by a stretched out<sup>5186</sup> arm:<sup>2220</sup> therefore<sup>5921</sup>, <sup>3651</sup> the LORD<sup>3068</sup> thy God<sup>430</sup> commanded<sup>6680</sup> thee to keep<sup>6213</sup> (853) the sabbath<sup>7676</sup> day.<sup>3117</sup>..

**:15** ‘And you shall remember that you were a slave in the land of Mitsrayim, and that יהוה your Elohim brought you out from there by a strong hand and by an outstretched arm. Therefore יהוה your Elohim **commanded you to observe the Sabbath day.**

**Psa 92:1** A Psalm<sup>4210</sup> or Song<sup>7892</sup> for the sabbath<sup>7676</sup> day.<sup>3117</sup> It is a good<sup>2896</sup> thing to give thanks<sup>3034</sup> unto the LORD,<sup>3068</sup> and to sing praises<sup>2167</sup> unto thy name,<sup>8034</sup> O most High:<sup>5945</sup>

**:1** It is good to give thanks to יהוה, And to sing praises to Your Name, O Most High;

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## His Sabbath

**Exo 31:13** “And you, speak to the children of Yisra’el, saying, ‘My Sabbaths you are to guard, by all means, for it is a sign between Me and you throughout your generations, to know that I, **יהוה**, am setting you apart.

Footnote: 1The only sign of **יהוה** setting us apart, the only sign of the everlasting covenant, is His Sabbaths, one of them being the seventh day Sabbath. This is repeated in Ezek. 20:12 & 20.

**Exo 31:14** ‘And you shall guard the Sabbath, for it is set-apart to you. Everyone who profanes it shall certainly be put to death, for anyone who does work on it, that being shall be cut off from among his people.

**Lev 19:3** ‘Each one of you should fear his mother and his father, and guard My Sabbaths. I am **יהוה** your Elohim.

**Lev 19:30** ‘Guard My Sabbaths and reverence My set-apart place. I am **יהוה**.

**Lev 26:2** ‘Guard My Sabbaths and reverence My set-apart place. I am **יהוה**.

**Lev 26:43** ‘For the land was abandoned by them, and enjoying its Sabbaths while lying waste without them, and they were paying for their crookedness, because they rejected My right-rulings and because their being loathed My laws.

**2Ch 2:4** see, I am building a House for the Name of

**יהוה** my Elohim, to set it apart to Him, to burn before Him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the Sabbaths, and on the New Moons, and on the appointed times of **יהוה** our Elohim. This is for Yisra'el forever.

**Neh 13:19** And it came to be, at the gates of Yerushalayim, as it began to be dark before the Sabbath, that I commanded the gates to be shut, and commanded that they should not be opened till after the Sabbath. And I stationed some of my servants at the gates, so that no burdens would be brought in on the Sabbath day.

**Isa 56:4** For thus said **יהוה**, “To the eunuchs who guard My Sabbaths, and have chosen what pleases Me, and hold fast to My covenant:

**Isa 56:6** “Also the sons of the foreigner who join themselves to **יהוה**, to serve Him, and to love the Name of **יהוה**, to be His servants, all who guard the Sabbath, and not profane it, and hold fast to My covenant –

**Eze 20:12** “And I also gave them My Sabbaths, to be a sign between them and Me, to know that I am **יהוה** who sets them apart. **Footnote: 1** See **Ex. 31:13-17**.

**Eze 20:13** “But the house of Yisra'el rebelled against Me in the wilderness. They did not walk in My laws, and they rejected My right-rulings, which, if a man does, he shall live by them. And they greatly profaned My Sabbaths. Then I said I would pour out My wrath on them in the wilderness, to consume them.

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**Eze 20:14** “But I acted for My Name’s sake, not to profane it before the gentiles, before whose eyes I had brought them out.

**Eze 20:15** “And I Myself also lifted My hand in an oath to them in the wilderness, not to bring them into the land which I had given them, flowing with milk and honey, the splendour of all lands,

**Eze 20:16** because they rejected My right-rulings and did not walk in My laws, and they profaned My Sabbaths. For their heart went after their idols.

**Eze 20:20** ‘And set apart My Sabbaths, and they shall be a sign between Me and you, to know that I am יהוה your Elohim.’

**Eze 20:21** “But the children rebelled against Me. **They did not walk in My laws, and My right-rulings they did not guard to do them**, which, if a man does, he shall live by them. **They profaned My Sabbaths**, so I resolved to pour out **My wrath** on them to complete **My displeasure** against them in the wilderness.

**Eze 20:24** because they had not done My right-rulings, and they rejected My laws, and they profaned My Sabbaths, and their eyes were on their fathers’ idols.

**Eze 22:8** “You have despised that which is set-apart to Me, and you have **profaned** **H2490** My Sabbaths.

**H2490 profaned חלל châlal khaw-lal'**

A primitive root (compare H2470); properly to bore, that is, (by implication) to wound, **to dissolve**; figuratively to profane (a person, place or thing), **to break (one’s word)**, to begin (as if by an opening-wedge); denominatively (from H2485) to play (the flute): - begin

(X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, **pollute**, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

**Eze 22:26** “Her priests have done violence to My teaching<sup>1</sup> and they profane My set-apart matters. They have not distinguished between the set-apart and profane, nor have they made known the difference between the unclean and the clean. And they have hidden their eyes from My Sabbaths, and I am profaned in their midst.

**Footnote: 1 Zeph. 3:4, Lk. 16:16.**

**Eze 23:38** “They also did this to Me: They have defiled My set-apart place on the same day, and they have profaned My Sabbaths.

**Eze 44:24** “And they are to stand as judges in a dispute, and judge it according to My right-rulings. And they are to guard My Torot and My laws in all My appointed festivals, and set apart My Sabbaths.

## Lord of the Sabbath

**Exo 16:23** And he said to them, “This is what יהוה has said, ‘Tomorrow is a rest, a Sabbath set-apart to יהוה. That which you bake, bake; and that which you cook, cook. And lay up for yourselves all that is left over, to keep it until morning.’”

**Exo 16:29** “See, because יהוה has given you the Sabbath, therefore He is giving you bread for two days on the sixth day. Let each one stay in his place, do not let anyone go out of his place on the seventh day.”

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**Exo 20:10** but the seventh day is a Sabbath<sup>1</sup> of יהוה your Elohim. You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. Footnote: <sup>1</sup>There are other Sabbaths, but this is the weekly Sabbath.

**Exo 20:10** ‘Six days work is done, and on the seventh is a Sabbath of rest, set-apart to יהוה. Everyone doing work on the Sabbath day shall certainly be put to death.

**Exo 35:2** “Work is done for six days, but on the seventh day it shall be set-apart to you, a Sabbath of rest to יהוה. Anyone doing work on it is put to death.

**Lev 23:3** ‘Six days work is done, but the seventh day is a Sabbath of rest, a set-apart gathering. You do no work, it is a Sabbath to יהוה in all your dwellings.

**Lev 23:39** ‘On the fifteenth day of the seventh month, when you gather in the fruit of the land, observe the festival of יהוה for seven days. On the first day is a rest, and on the eighth day a rest.

**Lev 24:8** “On every Sabbath he is to arrange it before יהוה continually, from the children of Yisra’el – an **everlasting**<sup>5769</sup> covenant.

### everlasting

**H5769** עלם עולם ‘ôlâm ‘ôlâm o-lawm', o-lawm'

From H5956; properly concealed, that is, the vanishing point; generally time out of mind (**past or future**), that is, (practically) **eternity**; frequentative adverbially (especially with prepositional prefix) **always**: - always (-s), ancient (time), any more, continuance, **eternal**, (for, [n-]) ever

(-lasting, -more, of old), lasting, long (time), (of) old (time), **perpetual**, at any time, (beginning of the) world (+ **without end**). Compare **H5331, H5703**.

**Lev 25:2** “Speak to the children of Yisra’el, and say to them, ‘When you come into the land which I give you, then the land shall observe a Sabbath to יהוה.

**Lev 25:4** but in the seventh year the land is to have a Sabbath of rest, a Sabbath to יהוה. Do not sow your field and do not prune your vineyard.

**Deu 5:14** but the seventh day is a Sabbath<sup>1</sup> of יהוה your Elohim. You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, **nor your stranger who is within your gates**, so that your male servant and your female servant rest as you do. **Footnote: 1**See footnote at Ex. 20:10.

**Deu 5:15** ‘And you shall remember that you were a slave in the land of Mitsrayim, and that יהוה your Elohim brought you out from there by a strong hand and by an outstretched arm. **Therefore יהוה your Elohim commanded you to observe the Sabbath day.**

**Question: If our Elohim (יהוה) which we have learned is Yeshua, (Jesus), Commands us to do something, don’t you think we should do it?**

**2Ki 11:7** “And the two detachments of you who are going out on the Sabbath shall be on guard in the House of יהוה for the sovereign.

**2Ki 16:18** And the covered way which they had built in the House for the Sabbath, and the sovereign’s outer entrance, he took from the House of יהוה, because of the sovereign of Ashshur.

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**2Ch 36:21** in order to fill the word of יהוה by the mouth of Yirmeyahu, until the land had enjoyed her Sabbaths. As long as she lay waste she kept Sabbath, until seventy years were completed.

**Isa 56:6** “Also the sons of the foreigner who join themselves to יהוה, to serve Him, and to love the Name of יהוה, to be His servants, all who guard the Sabbath, and not profane it, and hold fast to My covenant –

**Isa 58:13** “If you do turn back your foot from the Sabbath, from doing your pleasure on My set-apart day, and shall call the Sabbath ‘a delight,’ the set-apart day of יהוה ‘esteemed,’ and shall esteem it, not doing your own ways, nor finding your own pleasure, nor speaking your own words,

**Jer 17:21** ‘Thus said יהוה, “Guard yourselves, and bear no burden on the Sabbath day, nor bring it in by the gates of Yerushalayim,

**Jer 17:24** “And it shall be, if you **diligently** obey Me,” declares יהוה, “to bring in no burden through the gates of this city on the Sabbath day, and set apart the Sabbath day, to do no work in it,

**Eze 46:1** ‘Thus said the Master יהוה, “The gate of the inner courtyard facing east is shut the six days of work, but on the Sabbath it is opened, and on the day of the New Moon it is opened.

## NEW Testament

**Mat 12:8** “For the Son of Adam is Master of the Sabbath.”

**Question:** How can you be the Master of something? In this verse we need to understand, He (Yeshua) owns the Sabbath, it is His.

**Mar 2:28** “So the Son of Adam is also Master of the Sabbath.”<sup>1</sup> *Footnote: 1Mt. 12:8.*

**Luk 6:5** And He said to them, “The Son of Adam is Master of the Sabbath.”<sup>1</sup> *Footnote: 1Mt. 12:8.*

**Luk 13:15** Then the Master answered him and said, “Hypocrite! Does not each one of you on the Sabbath loosen his ox or his donkey from the stall, and lead it away to water it?”

**Act 17:2** And according to his practice, Sha’ul (Paul) went in unto them, and for three Sabbaths was reasoning with them from the Scriptures,

**Act 18:4** And he was reasoning in the congregation **every Sabbath**, and won over both Yehudim and Greeks.

**Col 2:16** Let no one therefore judge you in eating or in drinking, or in respect of a festival or a new moon or Sabbaths –

**Heb 4:9** So there **remains** a **Sabbath-keeping** for the people of Elohim.

### **The Sabbath Is the Day Before the FIRST DAY of The Week**

**If we are to keep the Sabbath on the seventh day of the week, and the first day of the week falls on Sunday, then do the math...**

- 1. Sunday**
- 2. Monday**
- 3. Tuesday**
- 4. Wednesday**
- 5. Thursday**
- 6. Friday**
- 7. Saturday**

***The Sabbath falls on Saturday, not Sunday...***

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**Notes:**

**Notes:**

# The Rapture

## Matthew 24

**Mat 24:1** And going out, עשוהי went away from the Set-apart Place, and His taught ones came near to point out to Him the buildings of the Set-apart Place. **:2** And עשוהי said to them, “Do you not see all these? Truly, I say to you, not one stone shall be left here upon another, at all, which shall not be thrown down.” **:3** And as He sat on the Mount of Olives, the taught ones came to Him separately, saying, “**Say to us, when shall this be, and what is the sign of Your coming, and of the end of the age?**” **:4** And עשוהי answering, said to them, “**Take heed that no one leads you astray.** **:5** “For many shall come in My Name, saying, ‘I am the Messiah,’ and they shall lead many astray. **:6** “And you shall begin to hear of fightings and reports of fightings. See that you are not troubled, for these have to take place, but the end is not yet. **:7** “For nation shall rise against nation, and reign against reign. And there shall be scarcities of food, and deadly diseases, and earthquakes in places. **:8** “And all these are the beginning of birth pains. **:9** “**Then they shall deliver you up to affliction and kill you, and you shall be hated by all nations for My Name’s sake.**

**Note:** Ummm. They are going to KILL YOU? This doesn't sound like you are saved from the day of affliction. Why would you be hated in "**THIS TIME**" the time of affliction, if you are not here, Raptured out?

:10 “And then many shall **stumble**, and they shall deliver up one another, and shall hate one another. :11 “And many false prophets shall rise up and lead many astray. :12 “And because of the increase in **lawlessness**, the love of many shall become cold. :13 “But he who shall have endured to **the end** shall be saved.1 [Footnote:1See 10:22.](#)

Note: Imagine all of those poor souls that thought they would not have to go through the Tribulation, "The Day of Affliction", when they discover they were not Raptured out, that they were "Left Behind". Don't you think many would "**Stumble**" as the Messiah said? Oh, and the mention of the increase in "**Lawlessness**", That is a direct reference to people NOT observing HIS Laws or the Torah, "**Torahlessness**".

:14 “And this Good News of the reign shall be proclaimed in all the world as a witness to all the nations, and then the end shall come. :15 “So when you see the ‘abomination that lays waste,’1 spoken of by Dani’el the prophet, set up in the set-apart place” – he who reads, let him understand – [Footnote:1See Abomination that lays waste in Explanatory Notes.](#) :16 “then let those who are in Yehud'ah flee to the mountains. :17 “Let him who is on the house-top not come down to take whatever out of his house. :18 “And let him who is in the field not turn back to get his garments. :19 “And woe to those who are pregnant and to those who are nursing children in those days! :20 “And pray that your flight does not take place in winter or on the Sabbath. :21 “For then there shall be great distress,1 such as has not been since the beginning of the world until this time, no, nor ever shall be. [Footnote:1Or great pressure, or great affliction.](#) :22 “And if those days were not shortened, no flesh would be saved, but for the sake of the chosen ones those days shall be shortened. :23 “If anyone then says to you, ‘Look, here is the Messiah!’ or ‘There!’ do not believe.

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:24 “For false messiahs and false prophets shall arise, and they shall show great signs and wonders, so as to lead astray, if possible, even the chosen ones. :25 “See, I have forewarned you. :26 “So if they say to you, ‘Look, He is in the desert!’ do not go out; or ‘Look, He is in the inner rooms!’ do not believe. :27 “For as the lightning comes from the east and shines to the west, so also shall the coming of the Son of Adam be. :28 “For wherever the dead body is, there the eagles shall be gathered together.<sup>1</sup> Footnote:1Lk. 17:37. :29 “And immediately after the distress<sup>1</sup> of those days the sun shall be darkened, and the moon shall not give its light, and the stars shall fall from the heaven, and the powers of the heavens shall be shaken. Footnote:1Or pressure. :30 “And then the sign of the Son of Adam shall appear in the heaven, and then all the tribes of the earth shall mourn, and they shall see the Son of Adam coming on the clouds of the heaven with power and much esteem. :31 “And He shall send His messengers with a great sound of a trumpet, and they shall gather together His chosen ones from the four winds, from one end of the heavens to the other.

Notice no mention of Him coming and taking people in a Rapture before the Tribulation...

:32 “And learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that the summer is near. :33 “So you also, when you see all these, know that He is near, at the doors. :34 “Truly, I say to you, this generation shall by no means pass away until all this takes place. :35 “The heaven and the earth shall pass away, but My words shall by no means pass away. :36 “But concerning that day and the hour no one knows, not even the messengers of the heavens, but My Father only.<sup>1</sup> Footnote:1Mk.

13:32. :37 “And as the days of Noah, so also shall the coming of the Son of Adam be. :38 “For as they were in the days before the flood, eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, :39 and they did not know until the flood came and took them all away, so also shall the coming of the Son of Adam be. :40 “Then two shall be in the field, the one is taken and the one is left.

### Cross Reference:

- **Mat 3:12** "His winnowing fork is in His hand, and He shall thoroughly cleanse His threshing-floor, and gather His wheat into the storehouse, but the chaff He shall burn with unquenchable fire."
- **Mat 13:29** "But he said, ‘No, lest while you gather up the darnel you also uproot the wheat with them, :30 ‘Let both grow together until the harvest, and at the time of harvest I shall say to the reapers, "First gather the darnel and **bind them in bundles to burn them**, but gather the wheat into my granary." ’ ”

Also, stop and think about this for a minute or two; In 1<sup>st</sup> Thessalonians, which is where the most prominent Scripture verses come from pertaining to the Rapture, notice what the dominate topic is. Not that we are out of here and do not have to go through any of the calamities of the End of Days, but rather it is a discussion of who would meet with the Messiah and in what order. A further point should be mentioned, and that is. “Just who is the Scriptures referring to when it says in, “(1 Thessalonians 4:17 MKJV) Then we who are **alive and remain** shall be caught up together with them in *the clouds...*”

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This by all accounts is referring to the very end of days, and for the sake of an argument, “why would it matter if in fact the church is raptured out before it hits the fan, so to speak, that it mentions “those who are still alive”.

If everyone from the church is out of here, why mention “those who are still alive”, because as we can read in the book of Revelation the time of the resurrection of the believers comes at the last trumpet blast, which takes place after the Great Tribulation, and you really need to hear this; The believers **left alive** that are going to be with the Messiah depart after the resurrection of the dead believers. So how could anyone be raptured prior to the Tribulation if it, to put it plainly, “IS Not Your Turn Yet”?

(1 Thessalonians 4:15 MKJV) For we say this to you by the Word of *the* Lord, **that we who are alive** and remain until the coming of the Lord shall not go before those who are asleep.:16 For the Lord Himself shall descend from Heaven with a shout, with the voice of the archangel and with the trumpet of God. And the dead in Christ shall rise first. :17) Then we who are alive *and* remain shall be caught up together with them in *the* clouds, to meet the Lord in the air. And so we shall ever be with the Lord.:18 Therefore comfort one another with these words.

Also once again, if you read **Mathew 24** you will see the **chronological order** of events that are going to happen at the **End of Days** as told by our Messiah. His return does not take place until the end of the Great Tribulation and the Anti-Christ. This is according to the Messiah Himself as to when He will gather His Bride to Himself, not before. Read it for yourself...

So, Here is a question for you, are we, The Believers the "**Wheat**", or the "**Darnel**?" Aren't the True

believers the "Wheat", something of value to the Father? So, if there is a pre-tribulation rapture as the Church teaches, why are we "The Wheat", still left here after the ones that are not saved, the "Darnel", are taken? The Darnel is cast into the fire, so if they are the ones who are taken first, then the Pre-tribulation Idea just doesn't work. In order for the Pre-tribulation Idea to work, aren't the believers supposed to be taken, and the evil ones, "The Darnel", supposed to be "Left Behind"? Use your head, think about this!!!

Here, now on the rest of the following Scriptures, pay close attention to who is the good and wise servant and who is the evil servant.

:41 "Two shall be grinding at the mill, one is taken and one is left. :42 "Watch therefore, for you do not know what hour your Master is coming. :43 "And know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. :44 "Because of this, be ready too, for the Son of Adam is coming at an hour when you do not expect Him. :45 "Who then is a trustworthy and wise servant, whom his master set over his household, to give them food in season? :46 "Blessed is that servant whom his master, having come, shall find so doing. :47 "Truly, I say to you that he shall set him over all his possessions. :48 "But if that evil servant says in his heart, 'My master is delaying his coming,' :49 and begins to beat his fellow servants, and to eat and drink with the drunkards, :50 the master of that servant shall come on a day when he does not expect it, and at an hour he does not know, :51 and shall cut him in two and appoint him his portion with the hypocrites – there shall be weeping and gnashing of teeth.

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Notice, in verse :50 and :51, Yeshua "Jesus" is talking about the evil servant was the one that did not know when the Master would return. On a day he did not expect, and he would be cast into the Lake of Fire. The Good servant was aware of His return, He was watching for Him, He got the WORD.

The Pre-Tribulation Rapture concept has no more truth in it than the "Tooth Fairy, Santa Claus, the Easter Bunny" or any other myth the Devil has concocted over the years to make us feel good!

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### THE RAPTURE: PRE TRIBULATION OR POST?

*Yeshua has already come to this earth once, and He brought salvation with Him. Yes, I confess that Yeshua is the Messiah and my sins were blotted out with His own blood. We all have the same choice; He has the power and the authority. His blood can either blot our sins or our name.*

*Throughout the centuries those who believe in Yeshua have been looking for His Second Coming and something called the Great Tribulation. Now here is the big question: Will some be raptured out of the Earth to escape the dreaded Tribulation or will everyone go*

*through it, including the saints? A great controversy shadows this debated life and death issue and it comes with two conflicting answers.*

*Most Christians believe in the “pre-tribulation rapture” as the undisputed truth. Even though slightly different versions co-exist, the majority accepts something like the following: The rapture can occur in any year, on any day, or at any moment. Suddenly, and without warning, Gabriel sounds a trumpet blast, Jesus gathers all the believers (called the Church) who are then caught up out of the earth just before hell breaks loose in the form of a seven-year tribulation.*

*Those who have not accepted Christ, along with the evildoers are doomed to remain on the earth and experience this wrath filled tribulation first hand. At or near it's conclusion Jesus comes again to defeat the surviving evildoers at a battle called Armageddon. In the pre-trib rapture scenario it can be debated this theory clearly suggests the Messiah returns not once but twice: First at the secret rapture and then again at Armageddon!*

*Other believers, mostly Messianic, say the scripture teaches the Messiah's return will be immediately after tribulation at the sound of the Seventh Trumpet Angel of Revelation (The Last Trump) that begins the “Feast of Trumpets” better known as the Day of the Lord.*

*Everyone has an opinion, but the thing that really matters is what God says. The scripture speaks for itself better than we can. We only need to filter out our previous religious programming so we can clearly what the Word of God really says. Any comment in BLUE is to bring attention to what the Scripture actually says, rather than what we may have been told it says. Below*

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*are selections from Moses, Yeshua Himself, John in Revelation, and Paul.*

## WHAT MOSES WRITES

*We begin with Moses as he records in the following verse in the Torah. He is addressing all Israel who has journeyed the last forty years (grafted or not), and a future generation yet to come. Obviously Moses says there will be those living in the latter days that will experience tribulation, but who?*

*Deuteronomy 4:3 -31 When thou art in tribulation, and all these things are come upon thee, [even] in the latter days,*

*(The last generation) if thou turn to the LORD thy God, and shalt be obedient unto his voice; (For the LORD thy God [is] a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them. (This document obviously pre-dates the so-called “church fathers.” The covenant God swore to remember was with the fathers Abraham, Isaac, and Jacob. God cannot lie; therefore the church cannot take Israel’s place.)*

*The next section contains the words of our Lord Himself as He expounds very plainly about this time of trouble. If any one knows the who, what, and when, He does.*

## WHAT YESHUA SAYS

*Yeshua Himself gives the Parable of the Harvest; it is about the end times. As you read the parable and comments, look for clues of the pre-tribulation rapture.*

*Matthew 13:24-30 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a*

man which sowed good seed (children of the kingdom) in his field; (world, creation) But while men slept, his enemy (Satan) came and sowed tares (evil seed) among the wheat (good seed), and went his way. But when the blade (the first fruits from creation, the beginning) was sprung up, and brought forth fruit, then appeared the tares also. (Evil seed that was sown after God had planted the good seed.) So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this (Satan).

The servants said unto him, Wilt thou then that we go and gather them (The tares) up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them (the wheat is NOT to be disturbed). Let both grow together until the harvest; and in the time of harvest I will say to the reapers, Gather ye together first the tares and bind them in bundles to burn them: (The Word of God says, the evil are gathered FIRST, not one single good seed has been up rooted or gathered AT ANY TIME. The righteous were not gathered until after the tares were cast into the fire; then comes the wheat.) but gather the wheat into my barn.

There is NOT one hint of good seed being taken at any time until after the evil are taken and cast into the fire! Yeshua puts all the good seed and all the evil seed at the same place and at the same time. No pre-trib rapture was taught here and the righteous (good seed) was not removed. It was the tares that were removed first and burned. Here is the second witness to the Parable of the Harvest.

Matthew 13:41-42 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; (Notice His Kingdom is already here. It takes 3 things to make His kingdom: 1. The King, 2. The King's Subjects, and

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3. The Land. Now, if the angels must gather out of His kingdom only things that offend, it means there MUST be those present who do not offend.) And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. (This is a second witness to the parable of the Harvest; the subjects were not raptured out of the land; it is the offenders who are gathered and cast into the fire. The righteous were NOT the ones removed.)

Next, in His own words, Yeshua compares His coming as in the days of Noah. Please pay close attention to exactly what Yeshua says here; there are no idle words in the Scriptures of Truth:

Matthew 24:37-41 But as the days of Noe [were], (Noah experienced and survived the flood judgment) so shall also the coming of the Son of man be. (Rather than being raptured, Noah and his sons prepared a place of safety.) For as in the days that were before the flood they (the wicked) were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, (The place of safety.), And KNEW NOT until the flood came, and took them (the wicked) all away; (Notice that Noah was in the ark SEVEN full DAYS before the rain started and the Messiah said “THEY” (the wicked) “KNEW NOT” (understood not) “UNTIL THE FLOOD CAME” and took them all away. Yeshua did NOT mention one syllable about any repenting during those seven days; but on the contrary, Yeshua said the wicked had NO Understanding until the flood (judgment) was already upon them.) so shall also the coming of the Son of man be. (Yeshua then repeated word for word that His coming is like the days of Noah, returning to a wicked generation who will not understand even up unto the Day of the Lord (judgment). Think about it, if the wicked of our

generation were to understand or repent, would the nations still gather at Jezreel? No.) *Then shall two be in the field; the one shall be taken, and the other left.* (This is the major quote used by the pre-tribulation rapture theorists and they've got it backward. Who was taken and who was left in Noah's day? The evil ones / tares were taken. Noah was left! The righteous were the ones who were left!) *Two [women shall be] grinding at the mill; the one shall be taken, and the other left.* (Proverbs 10:30, says, "the righteous will never be removed." So who was removed? The evil ones, the tares, Noah dwelt safely in the ark that he and his sons prepared.

We find more selections given by Yeshua that pertain directly to the Great Tribulation and His Second Coming.

Matthew 24: 13-21 *But he that shall endure unto the end, (end of tribulation) the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. (Yeshua goes straight from the Gospel preached, to the tribulation, continuing immediately to Yeshua's introduction of an abomination that occurs. No rapture even mentioned here.), When ye therefore shall see the abomination of desolation spoken of by Daniel the prophet, (This is the abomination that happens in the midst of the seven years (Daniel Chap.9), which triggers the last 42 months called the Great Tribulation. Yeshua says WHEN WE see it; not IF we see it; NO IDLE WORDS.) stand in the holy place (the temple mount), (whoso readeth, let him understand;) *Then let them which be in Judaea flee into the mountains: But pray ye that your flight be not in the winter, neither on the sabbath day;**

For THEN shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. (The Great Tribulation starts HERE in the

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midst of the 7 years, and again, there has been absolutely NO mention or even a hint of any form of rapture, only fleeing.)

*Now we will look at other selections where Yeshua is telling us that His coming is immediately after tribulation. There can only be ONE Second Coming and He has never mentioned returning before tribulation at any time in any verse.*

*Matthew 24:29 –30 Immediately after the tribulation of those days (The days of Tribulation are now OVER, every word following this point is unmistakably POST-TRIB.) shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then (after tribulation) shall appear the sign of the Son of man in heaven: and then (after tribulation) shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (There can only be ONE SECOND COMING. Yeshua says it Himself: after tribulation)*

*Mark 13:11- 23 But when they shall lead [you], and deliver you up (in tribulation), take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. (It is written that Holy men of old spoke as they were moved by the Holy Ghost. If the Holy Ghost speaks through someone, they are certainly one of Yeshua's. Why wasn't he raptured? Answer: NO pre-trib rapture.) Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death. And ye shall be hated of all [men] for my name's sake: (Here is someone who is on the earth*

during tribulation that is hated because of his relationship with the Messiah. Why wasn't he raptured? Answer: NO pre-trib rapture) but he that shall endure unto the end, the same shall be saved. (The end of tribulation) But when ye shall see the abomination of desolation spoken of by Daniel the prophet, standing where it ought not (This same person who is hated for his relationship with the Messiah sees the abomination in the midst of the Seven Year Tribulation. Why wasn't he raptured? Answer: NO pre-trib rapture.) (let him that readeth understand,) then let them that be in Judaea flee to the mountains: And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house: And let him that is in the field not turn back again for to take up his garment. But woe to them that are with child, and to them that give suck in those days! And pray ye that your flight be not in the winter. (If you are fleeing you are still here) For [in] those days shall be affliction (tribulation), such as was not from the beginning of the creation which God created unto this time, neither shall be. And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake whom he hath chosen, he hath shortened the days. (According to the Lord Himself, we see here that the elect are still on the earth. If they are, rest assured all the other saints are as well.), And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

(Think about it, in the pre-trib scenario, Yeshua has already come and gone with all the raptured saints, all that's left on the earth are the evil ones. Then why would anybody be looking for Christ who has obviously already come and gone?) *For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if [it were] possible, even the elect.* (Notice again that the elect, God's people are still here) *But take*

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*ye heed: behold, I have foretold you all things. (Yeshua has warned us)*

*John 17:15-16 I pray not that thou shouldest take them out of the world, (Is this not the same as to say: I pray that they stay in the world?) but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world.*

### WHAT PAUL SAYS ABOUT WHO AND WHEN

*The next scripture is taken from Paul's first letter to the Thessalonians about the Lord coming back. He gives us the time of the Lord's return and what the signal will be. In this letter, Paul also teaches concerning the brethren in Christ who have died are but asleep and will be the first to be resurrected and raptured when the Lord returns. All we need to do is read to order of events:*

*Thessalonians-1 4:13-18 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (The resurrection) For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep. (Here are those who are alive and remain and those who are STILL asleep. They have NOT been resurrected. Therefore, NONE have been raptured or resurrected yet since it is the dead in Christ who will rise FIRST.) For the Lord himself shall descend (immediately after tribulation Matthew 24:29-30) from heaven with a shout, with the voice of the archangel, and with the trump of God (the LAST trump \*See Corinthians-1 15:51-53 Cross Reference below): and the dead in Christ shall rise first: THEN we which*

*are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words. (Comfort? Why comfort if there is a pre-tribulation rapture?)*

*\*Corinthians-1 15:51-53 Behold, I show you a mystery: We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the LAST trump: (This verse dates Thessalonians-1 4:13-18. This is when and only when there is anything at all like a rapture. It plainly says that it will be at the LAST trumpet angel which is at the end of tribulation on the Day of the Lord.) for the trumpet shall sound, and the dead shall be raised incorruptible, (Seventh trumpet angel; \*See Revelation 10:5-7 Cross Reference below) and we shall be changed. For this corruptible must put on incorruption, and this mortal [must] put on immortality.*

*\*Revelation 10:5-7 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, (The voice of the 7th angel and the last trump are one and the same.) when he shall begin to sound, the mystery of God should be finished, (The angel sounds at the finish, not the beginning.) as he hath declared to his servants the prophets.*

**Back to Paul's letters to the Thessalonians:** *Paul's next letter to them is answering some apparent question they had. He writes on the same subject but as in 1st Thessalonians because some seemed concerned when the Lord returns. The word gets back to Paul and he has to elaborate on what he was telling them before. Now lets take up at the first of the explanation.*

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Thessalonians-2 2:1-4 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. (He is saying to just stay calm.) Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition; (The antichrist must be revealed first, and when does that happen? According to Daniel, and Yeshua quotes Daniel, it is not until THE MIDST OF THE WEEK... The midst of the seven years of tribulation.)

Thessalonians-2 2:10-12 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion (What kind of a delusion? It is possible that it is a pre-tribulation theory?), that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

## WHAT JOHN WRITES IN THE BOOK OF REVELATION

Now let's look at some verses right out of Revelation and again read what is actually written instead of going by what we have heard or been taught.

Revelation 7:2-4 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (Here

four angels have power to hurt but are told to wait till the servants of God are sealed. If they were going to be raptured they would not need to be sealed! This means they are on the Earth and staying on it.) And I heard the number of them which were sealed: [and there were] sealed an hundred [and] forty [and] four thousand of all the tribes of the children of Israel. (These are also called the elect in other verses. Why are they still on the earth? Is it not to be a light unto God's people who are here too?)

Revelation 7:13-14 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, (If they came out of it, they were in it.) and have washed their robes, and made them white in the blood of the Lamb.

Revelation 13:7-9 And it was given unto him (the beast) to make war with the saints (If the saints are raptured out, how is it that the beast is making war with them?...ANSWER: No Pre Tribulation Rapture), and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. If any man have an ear, let him hear. (Rev. 13:7-9 says both are on the earth...some who are written the Book of Life and some who are not. If you worship the beast YOUR NAME IS NOT WRITTEN IN THE BOOK OF LIFE.

Revelation 13:15 And he (the false prophet, some famous religious leader of the time) had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. (If only the wicked were left, who are these who would not worshipping the beast?)

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*Anyone who believes in a pre-trib rapture must totally disregard ALL of the preceding verses, or try to explain them away somehow, or totally ignore them altogether.*

*In conclusion, we also find many references teaching the meek will inherit the earth, and here are two witnesses confirming this as fact.*

*Psalms 37:11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.*

*Matthew 5:5. Blessed are the meek: for they shall inherit the earth.*

*Now, please follow along with the simple logic of this: It is written, "The meek shall inherit the earth." Now that being said, "The Church" believes in a pre-trib rapture, and "The Church" believes they will inherit the earth. If they inherit the earth, they must also number themselves among the meek. Therefore, the last verse below binds the "The Church," on earth along with everyone else during the Great Tribulation.*

*Zephaniah 2:3 Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger.*

*The Day of the Lord's Anger and Armageddon are unmistakably joined together. The Day of the Lord undisputedly comes at the end of Tribulation. It comes as the seventh trumpet angel sounds "Feast of Trumpets," also called the LAST Trump. The dead in Christ shall then rise first and we are caught up with them. Yeshua has already come to this earth once, and salvation came with Him; In His Second Coming He brings God's wrath and Judgment to the wicked and He brings redemption to those who are His.*

## **End of Article by DanielsTimeline.com.....**

*The following article is about the history of the  
"Secret Rapture" and its origin*

### **ORIGIN OF THE SECRET RAPTURE THEORY**

*To many it is both amazing and shocking to discover that neither the word rapture nor the doctrine/teaching of a "secret rapture" is to be found in any bible translation. Moreover, it is not even mentioned in any "Christian" literature prior to the year 1830.*

*Dave MacPherson, author of "The Unbelievable Pre-Trib Origin," reveals that the "rapture" teaching was born in England during the mid-1800's. MacPherson's research found that a Church of Scotland minister, named Edward Irving, was the first to preach the "rapture gospel."*

*Just how the "rapture" theory occurred to Irving is an intriguing facet of modern churchianity's history. Irving held some eccentric positions on the use of "spiritual" gifts, including speaking in tongues and prophesying. He contended that these gifts were for the present day "church", and had quite a few followers of his radical notions. However, when chaotic disturbances arose in Irving's services during the manifestations of these "gifts", the Church of Scotland took action, dismissing Irving from his position as minister in 1832.*

*The ultimate result of Irving's dismissal was the formation of the Catholic Apostolic Church, which still exists until this day. Irving's movement grew and became the basis of modern day pentecostalism. The natural evolution of this movement has resulted in the recent emergence of the "Toronto Laughing Spirit" phenomenon which has seduced and mislead more than a few well-intentioned people.*

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*However, in 1830 during one of Irving's sessions before his dismissal, a young Scottish girl, named Margaret MacDonald, fell into a "trance". After several hours of "vision" and "prophesying" she revealed that "Christ's" return would occur in two phases, not just one. "Christ" would first come visibly to only the righteous, then He would come a second time to execute wrath on the unrighteous in the nations.*

*This "secret rapture" was promoted by Irving claiming he, too, had heard a "voice" from heaven commanding him to teach it. (Some modern researchers submit that Irving's speculations of the "rapture were influenced by the Spanish Jesuit priest, Lacunza whose book Irving had translated in 1827 under the title, The coming of the Messiah in Glory and Majesty)*

*John Darby, an Englishman and pioneer of the "Plymouth Brethren" movement became caught up in the rapture philosophies of Irving. When Darby heard about Irving's activities, he traveled to Scotland to talk with Irving and his followers about the "secret rapture". It was Darby who became the master developer of "scriptural" arguments to support the theory/doctrine that evolved.*

*Darby's development of the "rapture" theory has since become widely popularized in Britain and finally in the U.S., largely as a result of Cyrus Scofield's notes in his Scofield Reference Bible.*

*Belief in the "secret rapture" doctrine has become so widespread among today's "evangelicals" and "fundamentalists" that many sitting in the pews assume that the teaching dates back to the apostles themselves and the Messiah. Regardless of whom one regards as*

*the originator of the teaching — whether Irving, Darby, Margaret MacDonald, or a Jesuit priest - one thing is obvious; the "secret rapture" theory is of relatively recent origin. Moreover, it has no basis in fact nor was it ever a teaching of the Messiah, Apostles, or the early movement begun by Messiah. [End of Article...](#)*

### **CLOSING COMMENTS**

*It is common knowledge that modern technology is migrating toward a cashless world. News reports are being given regularly on a computer chip that will eliminate cash and credit cards all together. It is also common knowledge in tribulation buying and selling cannot be done without the Mark of the Beast, but there is a catch, if you have the Mark, you are doomed to eternal damnation.*

*If a religious leader told you, "Its OK to take a computer chip implant" saying, "it can't be the Mark of the Beast because we haven't been raptured yet," what would you do? If there is not a pre-tribulation rapture, the issue of an implanted chip in your hand or forehead becomes an immediate life and death situation that could destroy you and your family. It is plain and simple; who ever takes the Mark of the Beast is cast into Hell. You will have doomed yourself and anyone else in your family that has taken it with you, or anyone that you have caused to take it. Would you want someone making those kinds of choices for you? It is your soul and your loved ones that are at stake. Lets all read and learn for ourselves. The truth is there right before our eyes.*

***Hosea 4:6 "My people are destroyed for lack of knowledge"***

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## Conclusion

*Listen people, your paid professionals or church leaders will not like what is presented here because they will be out of a job, or at the very least, they will have to change the way they present the Scriptures to you. It's ok for you to think for yourself. You do not need someone to tell you how to think and/or how to worship the Father in Heaven. All you really need to do is look at the Scriptures for yourself, and you will see the truth of what is written in the Scriptures for yourself. The Father will give to you the knowledge if you only ask of Him, what it is you need to know from His Scriptures. It's His Word, and He freely gives it to those who ask. He does not wish that any would perish, and He says that His people perish for the lack of knowledge. Knowledge of What? His Torah. So just pray to the Father in Heaven for His truths and knowledge of His Scriptures and I promise you, you won't be disappointed. He is faithful.*

*- Rex Erwin*

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**The Purpose and Benefit of this Study is to Seek the Truth from the Scriptures as the Father would intend us, not by traditions of men.**



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